

STATE OF ALABAMA
SHELBY COUNTY

RELEASE FROM LIEN OF MORTGAGE

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage given by Albert F. Thomasson to First National Bank of Commerce, dated August 29, 1984, and recorded in Book 007, Page 981, in the Probate Office of Shelby County, Alabama.

See Exhibit A which is attached hereto and incorporated herein as if the same were fully set out.

It is expressly understood and agreed that this release shall constitute a full and complete discharge and satisfaction of the lien of the above-described mortgage.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal affixed by its proper officers who are thereunto duly authorized all on this 10th day of December, 1986.

FIRST NATIONAL BANK OF COMMERCE

ATTEST:

By: J. Charles Freel, Jr.
Its: Vice President

Michael James Thomas
Its: Michael James Thomas
Senior Vice President
First National Bank of Commerce
210 Baronne Street
New Orleans, Louisiana 70112
STATE OF LOUISIANA

PARISH OF ORLEANS

I, the undersigned authority, a notary public in and for said Parish in said State, hereby certify that J. Charles Freel, Jr., whose name as Vice President of First National Bank of Commerce, is signed to the foregoing Release, and who is known to me, acknowledged before me on this date that being informed of the contents of the instrument that he, as such officer, and with full authority, executed the same voluntarily on the date the same bears date, for and as the act of said banking association.

Given under my hand and official seal this 10th day of December, 1986.



[SEAL]

Francis C. Doyle
Notary Public
My Commission Expires at death

copy
C. habe T. L. e.

TRACT 1

A parcel of land being situated in the southeast quarter of the southeast quarter of Section 4, Township 19 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

Begin at the southeast corner of said Section 4 and run thence in a westerly direction along the south line of said section for a distance of 142.93 feet; thence turn an angle to the right of 87 degrees-32'-21" and run in a northerly direction for a distance of 180.70 feet; thence turn an angle to the right of 37 degrees-53'-25" and run in a northeasterly direction for a distance of 126.11 feet; thence turn an angle to the right of 103 degrees-32'-11" and run in a southeasterly direction for a distance of 105.81 feet to the east line of said section; thence 38 degrees-45'-00" right and run in a southerly direction along said east line for 203.64 feet to the point of beginning. Said parcel contains 33,986.7 square feet.

TRACT 2

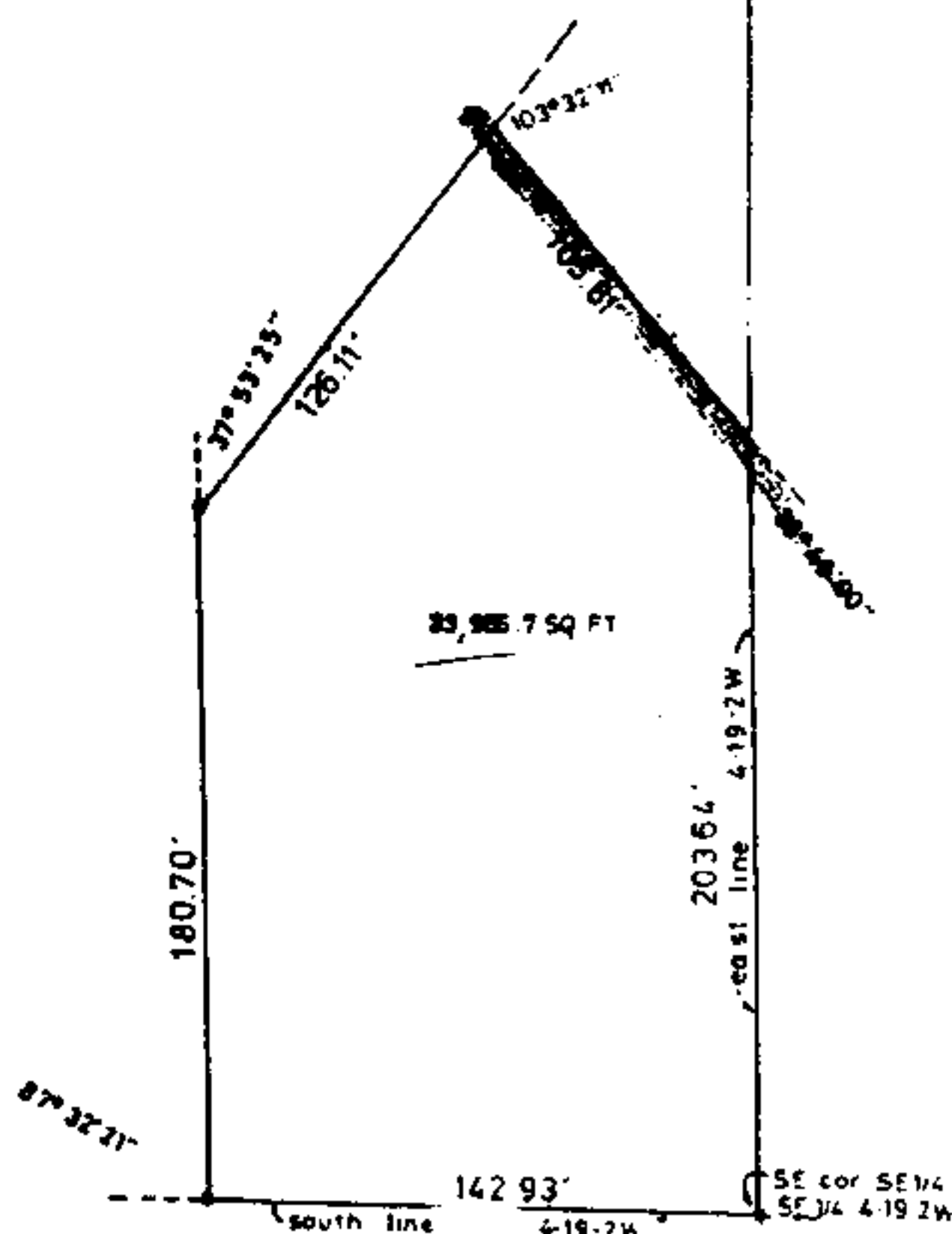
A parcel of land being situated in the southeast quarter of the southeast quarter of Section 4, Township 19 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

From the southeast corner of said Section 4, run thence in a northerly direction along the east line of said section for a distance of 203.64 feet to the point of beginning of the parcel herein described; from the point of beginning thus obtained continue northward along the east line of said section for a distance of 168.17 feet; thence turn an angle to the left of 142 degrees-17'-11" and run in a southwesterly direction for a distance of 108.27 feet; thence turn an angle to the left of 76 degrees-27'-49" and run 105.81 feet in a southeasterly direction to the point of beginning. Said parcel contains 5,568.9 square feet.

TRACT 3

A parcel of land situated in the southeast quarter of the southeast quarter of Section 4, Township 19 South, Range 2 West, Shelby County, Alabama, said parcel being 30 feet to either side of a centerline which is more particularly described as follows:

From the southeast corner of said Section 4 run thence in a northerly direction along the east line of said section for a distance of 1220 feet to the beginning of the centerline herein described; thence turn an angle to the left of 90 degrees-00' and run in a westerly direction for a distance of 175.00 feet to the end of said road centerline.



TRACT 1

I, Kenneth B. Weygand, a registered Engineer-Land Surveyor, certify that I have surveyed the following described parcel of land to be deeded to U.S. Steel Realty Corporation. [L-4] parcel being situated in the southeast quarter of the southeast quarter of Section 4, Township 19 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

Begin at the southeast corner of said Section 4 and run thence in a westerly direction along the south line of said section for a distance of 142.93 feet; thence turn an angle to the right of 87°-32'-21" and run in a northerly direction for a distance of 180.70 feet; thence turn an angle to the right of 37°-53'-25" and run in a northeasterly direction for a distance of 126.11 feet; thence turn an angle to the right of 103°-32'-11" and run in a southeasterly direction for a distance of 105.81 feet to the east line of said section; thence 38°-45'-00" right and run in a southerly direction along said east line for 203.64 feet to the point of beginning. Said parcel contains 33,986.7 square feet.

I furthermore certify that there are no rights-of-way, easements, or joint driveways over or across said land visible on the surface except as shown; that there are no electric or telephone wires (excluding wires which serve premise only) or said structures or supports therefor, including poles, anchors and guy wires, on or over said premises except as shown; that I have consulted the Federal Insurance Administration "Flood Hazard Boundary Map" and found that this property is not located in "a special flood hazard area"; that there are no encroachments on said property except as shown; that improvements are located as shown above; according to my survey of

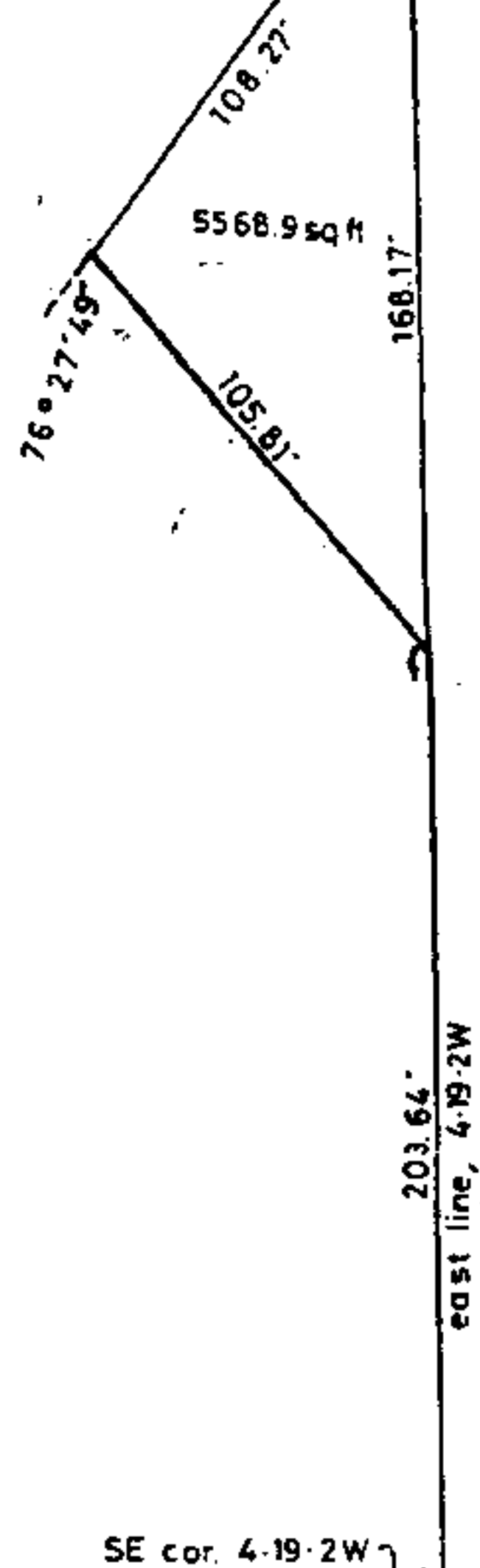
May 6, 1986

K. B. Weygand & Associates, P.C.

Kenneth B. Weygand, Reg. Engr. L.S. # 11764
Phone: 939-0446

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SCALE 1"=60'



TRACT 2

I, Kenneth B. Weygand, a registered Engineer-Land Surveyor, certify that I have surveyed the following described parcel of land to be deeded to U.S. Steel Realty Corporation. Said parcel, being situated in the southeast quarter of the southeast quarter of Section 4, Township 19 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

From the southeast corner of said Section 4, run thence in a northerly direction along the east line of said section for a distance of 203.64 feet to the point of beginning of the parcel herein described; from the point of beginning thus obtained continue northward along the east line of said section for a distance of 168.17 feet; thence turn an angle to the left of 142°-17'-11" and run in a southwesterly direction for a distance of 108.27 feet; thence turn an angle to the left of 76°-27'-49" and run 105.81 feet in a southeasterly direction to the point of beginning. Said parcel contains 5,568.9 square feet.

I furthermore certify that there are no rights-of-way, easements, or joint driveways over or across said land visible on the surface except as shown; that there are no electric or telephone wires (excluding wires which serve premises only) or said structures or supports therefor, including poles, anchors and guy wires, on or over said premises except as shown; that I have consulted the Federal Insurance Administration "Flood Hazard Boundary Map" and found that this property is not located in "a special flood hazard area"; that there are no encroachments on said property except as shown; that improvements are located as shown above; according to my survey of

MAY 6, 1986

K. B. Weygand & Associates, P.C.


Kenneth B. Weygand, Reg. Engr. L.S. # 11768
Phone: 939-0446

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JAN 23 AM 9:14

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

TRACT 3

May 8, 1986

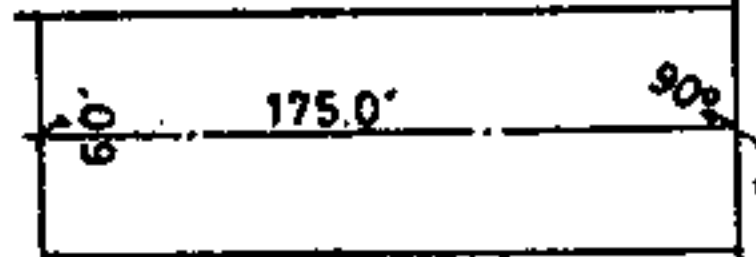
A parcel of land situated in the southeast quarter of the southeast quarter of Section 4, Township 19 South, Range 2 West, Shelby County, Alabama, ~~to be deeded to Shelby County for a 60 foot wide public road~~, said parcel being 30 feet to either side of a centerline which is more particularly described as follows:

From the southeast corner of said Section 4 run thence in a northerly direction along the east line of said section for a distance of 1220 feet to the beginning of the centerline herein described; thence turn an angle to the left of 90°-00' and run in a westerly direction for a distance of 175.00 feet to the end of said road centerline.

Cons

Termination of Tract 3 is made on condition
of dedication of Tract 3 as a public roadway.

RECORDING FEES
Recording Fee \$12.50
Index Fee 1.00
TOTAL \$13.50



SE COR. 4-19-2W

1220'

175' 30" 1220'