| _ | | | |
|------|---------|-----|--|
| LOAN | NUMBER: | 673 | |

OF MORTGAGE ASSIGNMENT

| | STATE OF ALABAMA) |
|---------------|--|
| | COUNTY OF SHELBY |
| | For valuable consideration in hand paid to the undersigned Liberty |
| | Mortgage Corporation, the receipt whereof is hereby acknowledged, the under- |
| | signed does hereby grant, bargain, sell, convey and assign unto |
| PAGE 4 | Citizens & Southern Commercial Corporation |
| <u>₹</u> ₩ | that certain mortgage executed by William Michael Bailey and wife, |
| H | Cheryl P. Bailey bearing date of the 22nd day of December, |
| 300K | 1986, and recorded in REAL BOOK- 108 Page 487, of the mortgage |
| C I | records in the Office of the Judge of Probate of Shelby County, |
| | Alabama, together with the debt thereby secured and the property therein |
| T () T | described. |
| # # | IN WITNESS WHEREOF, the undersigned has caused this instrument to be |
| COT | executed on the 22nd day of December , 1986. |
| = | ATATE RESULT SIFERY CO. |
| * | I CERTIFY THIS I CERTIFY THIS LIBERTY MORTGAGE CORPORATION |
| | 350 1987 JAN -6 PH 5: 13 |
| | By: Willia W. Cour |
| | By: Mitchell W. Alverson, Its President |
| | STATE OF ALABAMA Mitchell W. Alverson, Its President STATE OF ALABAMA I CERTIFY THIS Rec. 2.50 |
| | STATE OF ALABAMA) STATE OF ALABAMA) STATE OF ALABAMA) STATE OF ALABAMA) I CERTIFY THIS INSTRUMENT WAS FILED and 3.50 |
| | STATE OF ALABAMA I CERTIFY THIS INSTRUMENT WAS FILED COUNTY OF JEFFERSON 1987 JAN 23 PM 12: 44 I, the undersigned, a Notary Public in and for said State and County, bereby certify that Mitchell W. Atverson, whose name as President of Liberty |
| | Mitchell W. Alverson, Its President STATE OF ALABAMA STATE OF ALABAMA I CERTIFY IHIS INSTRUMENT WAS FILED COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Atverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known |
| \ | STATE OF ALABAMA I CERTIFY THIS INSTRUMENT WAS FILED COUNTY OF JEFFERSON 1987 JAN 23 PM 12: 44 I, the undersigned, a Notary Public in and for said State and County, bereby certify that Mitchell W. Atverson, whose name as President of Liberty |

Trances a

Park South, Suite 100

, employee of

My Commission Expires: 6/24/88

mam, Alabama 35226.

This instrument was prepared by: Fran Slovensky

Mortgage Corporation, 500 Ce