MAIL, TAX NOTICE TO: Mr. Wimberly C. Moorefield, Route 1, Chelsea, Alabama This Form furnish This instrument was prepared by Daniel M. Spitler Highway 31 South at Valleydale Rd., P.O. Box 689 (Name) Attorney at Law Pelham, Alabama 35124 Phone (205) 988-5600 108 Chandalar Drive Policy Issuing Agent for (Address) Pelham, Alabama 35124 SAFECO Title Insurance Company WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. SHELBY NINETY-FIVE THOUSAND FIVE HUNDRED AND NO/100 (\$95,500.00) ---DOLLARS That in consideration of to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, THOMAS B. TURNER and wife, WANDA M. TURNER (herein referred to as grantors) do grant, bargain, sell and convey unto WIMBERLY C. MOOREFIELD and wife, CECILIA A. MOOREFIELD (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated Shelby Begin at the Northwest corner of the SW 1/4 of the NE 1/4 of Section 26, Township 19 South, Range 1 West, Shelby County, Alabama and run thence Easterly along the North line of said quarter-quarter a distance of 221.04 feet to a point; thence turn an angle of 90 deg. 58 min. 34 sec. to the right and run Southerly a distance of 287.36 feet to a point on the North right of way line of Shelby County Highway No. 440; thence turn an angle of 89 deg. 08 min. 00 sec. right to chord and run Westerly along said right of way line a chord distance of 221.05 feet to a point; thence turn an angle of 90 deg. 52 min. 00 sec. to the right from chord and run Northerly a distance of 286.90 feet to the point of beginning; being situated in Shelby County, Alabama. LESS AND EXCEPT any part of subject property lying within a public road right of way. SUBJECT TO: Transmission Line Permit to Alabama Power Company as shown by instrument recorded in Deed Book 133 page 432 and 418 in Probate Office of Shelby County, Alabama. Mineral and mining rights if not owned by Grantor. Subject to Mineral and Mining Lease as set out by instrument recorded in Deed Book 322 page 118 in the Probate Office of Shelby County, Alabama. Right of Way granted to Shelby County for County Road No. 440. Less and except any part of subject property lying within the County Road No. 440. as shown by survey of Joseph E. Conn, Jr., dated January 6, 1987. \$87,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith. TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, We have hereunto set OUT hand(s) and seal(s), this 16th January day of. WITNESS: I CERTIFY THIS INSTRUMENT WAS FALED 1937 JAN 21 PM 3-31 JUDGE OF PROBATE 2. Mtg. Tax

3. Recording Fee 250 4. Indexing Fee _ 100 STATE OF ALABAMA Shelby County
the undersigned General Acknowledgment TOTAL hereby certify that TAA Thomas B. Turner and wife, Wanda M. Turner signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being incomed of the contents of the conveyance they executed the same voluntarily on the day the same date.

Given under say hand and official seal this 16th day of January Form ALA-31