

STATE OF ALABAMA)
 : SS:
 Shelby COUNTY)

1273

CORRECTIVE
ASSIGNMENT OF MORTGAGE

For value received, the undersigned First Federal Savings and Loan Association of Alabama does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by Michael Lee Wood and Gena R. Humphries to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in vol. 049, page 72, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 15th day of January, 1987.

ATTEST:

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF ALABAMA

By: [Signature]

Its: Asst. Vice President

By: [Signature]

Its: Executive Vice President

This corrective assignment is being recorded to correct the execution of that assignment recorded in volume 049 page 78

STATE OF ALABAMA,)
 : SS:
 Walker COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Sam L. Koone, whose name as Executive Vice President of First Federal Savings and Loan Association of Alabama is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Federally Chartered Savings and Loan Association.

Given under my hand and official seal this 15th day of January, 1987.

[Signature]
Notary Public

(Seal)

My Commission expires: My Commission Expires June 1, 1997

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JAN 16 AM 11:28

[Signature]
JUDGE OF PROBATE



✓ First Gen. Serv. Corp.
Jasper, Ala.