SUA ASSIGNMENT OF MORTGAGE

44

	1540 ASSIGNMENT OF MORTGAGE
	STATE OF ALABAMA) /27/
	JEFFERSON COUNTY)
	KNOW ALL MEN BY THESE PRESENTS, That Mortgage America, Inc., a
	corporation, for value received to it in hand paid by <u>Duval Federal Savings And Loan Association Of Jacksonville</u>
00	hereinafter called Assignee, does hereby grant, bargain, sell and
MGE 600	convey and assign unto the said Assignee that certain mortgage ,
$\overline{\Box}$	executed to 1t by
H	Re-recorded in Volume 103 , Page 639 ,/of the records of
B 000	the Probate Court of Shelby County, Alabama together with
	the debt secured thereby and all right, title and interest in and
	to the property therein described, without recourse against the
λ	Said MortgageAmerica, Inc.
70 June	IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this
ة ك ال ا	convevance to be signed by Munter A. Cobelandits vice President
1	on the 8 day of December, 19 86.
ROOK	O(STRUTUNT) = I I I I I I I I I I I I I I I I I I
	1086 DEC 18 AM ID: 11 BY: Vice President
	ATTEST. INSTRUMENT OF PROBATE INSTRUMENT WILLIAMS
	Assistant Vice President 350 1987 JAN 16 AH II. IF A CO
	Assistant vice President STATE OF ALABAMA JUDGE OF PROSAIE JUDGE OF PROSAIE
/	I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Hunter A. Copeland whose name as Vice President of Mortgage America, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 8 day of December , 19 86.
1	Ruch Capea Notary Public Notary Public
	MY COMMUSSION EXPIRES AUGUST, 6., 199