

1002

14.50

SEND TAX NOTICE TO: Cent. State Bank
P. O. Box 180
Calera, AL 35040
(Name) Dewayne Sharp and Kim Smitherman
P. O. Box 999
(Address) Calera, Alabama 35040

This instrument was prepared by

(Name) Mike T. Archison, Attorney at Law
P.O. Box 822
(Address) Columbiana, Alabama 35051

Form 1-1-5 Rev. 5/82
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ELEVEN THOUSAND AND NO/100 ----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Jenell Sharp and husband, Marvin Sharp

(herein referred to as grantors) do grant, bargain, sell and convey unto

Dewayne Sharp and Kim Smitherman

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

From the NE corner of the SE1/4-SW1/4, Section 9, Township 22 South, Range 2 West, Shelby County, Alabama, as point of beginning, run along the North 1/4-1/4 line South 87 degrees 40 minutes West 198 feet; thence run South 24 degrees 19 minutes 48 seconds East, 383.76 feet to the North right-of-way line of Old U.S. 31 Highway; thence run along said right-of-way North 45 degrees 00 minutes East 75 feet to the East 1/4-1/4 line; thence run along the East 1/4-1/4 North 02 degrees 30 minutes West 305 feet to the beginning point.

Situated in Shelby County, Alabama.

According to survey of R. B. Perry, Ala Reg. No. 296, dated 11th Sept., 1986.

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1. Deed Tax \$ 11.00
2. Mtg. Tax _____
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 14.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 10 day of November, 19 87

WITNESS: STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED (Seal)

1987 NOV 16 PM 12: 53 (Seal)

Thomas A. Archison, Jr. (Seal)
JUDGE OF PROBATE

STATE OF ALABAMA }
SHELBY COUNTY }

Jenell Sharp (Seal)
Jenell Sharp

Marvin Sharp (Seal)
Marvin Sharp

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jenell Sharp and husband, Marvin Sharp whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 10 day of November, A.D., 19 87

My Commission Expires 11-10-88

[Signature] Notary Public.