Prepared by Dinah Walker, as an employee of SouthTrust Mortgage Corporation, P.O. Box 7344-A, Birmingham, AL 35253

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## PARTIAL RELEASE OF LIEN

	For a good and valuable consideration, the receipt of which is hereby acknowledged, SouthTrust Mortgage Corporation, a corporation, organized under the laws							
	of the State of Delaware, does hereby release from that certain Mortgage executed by Oak Ridge Partnership							
	under date of May 1, 1986 , to SouthTrust Mortgage						tgage '	
	Corporation, which Mortgage is recorded in the Office of the Judge of Probate of							
	Shelby					in Mortgage Book 071		
	Page(s) 917 , the following described real estate, to-wit:							
372	Lots 16, and 57, according to the survey of Oak Ridge, Second Sector, as recorded in Map Book 10, Page 50, in the Probate Office of Shelby County, Alabama.							
PAGE	This partial release shall in no way be construed so as to affect the debt secured by said Mortgage, nor the remainder of the security described therein.							
300x 11(	IN WITNESS WHEREOF, SouthTrust Mortgage Corporation, a corporation, has caused its name to be hereto subscribed byW. Guy Warren, its Vice President, and Catherine O. Jones, its Secretary, and the corporate seal hereto affixed							
磊	in <u>Birn</u> 19 87	ningham Alabama	on this	3 13th	day of	lanuary		
	CAN TO THE PARTY OF THE PARTY O			. Vsa	JTHTRUST/MORTGAG	E CORPORAT	ION	
	0			<b>V</b> 33.		<u> </u>		
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	Million.				•			
	Secretary Secretary		STATE OF ALA. SHELBY CO.	ς	<b>-</b>			
			INSTRUMENT WAS	HED		3.50		
	STATE OF ALABAMA	2 AMA	1987 JAN 15 PM	: 52	terrate any uses	5. <b>6</b> 7.5.5.	,	
	DIATE OF ALM	meri			Index Foe	4,00	*,	
	COUNTY OF JEE	TERSON	JUDGE OF PROBATE	Em By	TOTAR 7	350	Ė	
I, the undersigned, a Notary Public in and for said County, in said State, de hereby certify that <u>W. Guy Warren</u> whose name as Vice President, and							do	

, whose name as Secretary of SouthTrust Mortgage Corporation, Catherine O. Jones a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that being informed of the contents of said partial release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal on this the \_\_\_\_13th\_day of \_\_\_January \_, 19<u>37</u>.

My commission expires 3/1/89

SMC 1268

STATE OF ALABAMA

COUNTY OF JEFFERSON