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RELEASE OF PROPERTY

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS: That,

JEFFERSON COUNTY

FOR VALUE RECEIVED, the undersigned Birmingham Federal Savings & Loan Association does hereby release from the lien of that certain mortgage executed by Patrick R. Cox and James W. Siniard, dated October 31, 1986, recorded in Real 099, page 172 in the Probate Office of Jefferson County, Alabama, the following described property, situated in Shelby County, Alabama, to-wit:

Lot 26, according to Survey of HEATHERWOOD, 4th Sector, as recorded in Map Book 9, Pages 161, 162 and 163, in the Probate Office of Shelby County, Alabama.
Minerals and mining rights excepted.
Situated in Shelby County, Alabama.

It being understood and agreed that this release shall in no wise affect the balance of said property described in said mortgage, but as to the balance of said property not herein released, all the terms and agreements of said mortgage shall be and remain in full force and effect.

IN WITNESS WHEREOF, the Birmingham Federal Savings & Loan Association has caused its signature to be affixed on this the 7th day of January, 1987 by Albert C. Hultquist its President, who is duly authorized thereto.

ATTEST:

Mildred M. Son
Exec Vice President & Secretary

BIRMINGHAM FEDERAL SAVINGS & LOAN ASSOCIATION

By:

Its

*President*STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Albert C. Hultquist whose name as President of Birmingham Federal Savings & Loan Association, a corporation is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily (for and as the act of said corporation).

Given under my hand and official seal this 7th day of January, 1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JAN 15 AM 10:08

JUDGE OF PROBATE

Notary Public

Smith, Hynds, Blocker

RECORDING FEES

Recording Fee \$2.50

Index Fee 1.00

TOTAL

3.50

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