

This instrument was prepared by:

Ray O. Noojin, Jr.
700 City Federal Building, Birmingham, Alabama

STATE OF ALABAMA)

COUNTY OF SHELBY)

WARRANTY DEED
JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

KNOW ALL MEN BY THESE PRESENTS, that TSN DEVELOPMENT, A PARTNERSHIP, hereafter referred to as the grantors, for and in consideration of the sum of THIRTY-FIVE THOUSAND and No/100 DOLLARS (\$35,000.00) cash, and other good and valuable consideration, heretofore paid to it in hand, the receipt and sufficiency of which is hereby acknowledged, do hereby GRANT, BARGAIN, SELL and CONVEY, unto RICKEY HARVEY GREEN and wife, SHERBY DIANE GREEN, hereinafter referred to as the grantees, whether one or more; subject to the restrictions, reservations, easements, exceptions, liens, conditions and limitations hereinafter referred to, that certain real property located in Shelby County, Alabama, described as follows:

BOX 110 PAGE 23

A part of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 33, Township 19, Range 1 East, more particularly described as follows: Commence at the SW corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 33: thence run North along the $\frac{1}{4}$ - $\frac{1}{4}$ Section line a distance of 253.0 feet to the point of beginning, which said point is on the north side of a gravel road; thence turn an angle of 76 degrees 00' to the right and run along said gravel road a distance of 210 feet to a point; thence turn to the left an angle of 85 degrees 22' and run a distance of 630.00 feet to a point; thence turn to the left an angle of 90 degrees and run a distance of 203.76 feet to a point on the western boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence turn to the left and run Southerly along the western boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 680.90 feet to the point of beginning.

Subject to:

1. Any and all restrictions, rights of way and easements, if any, of record with the aforesaid Probate Office.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to their heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

TOGETHER with all and singular the rights, members, privileges and appurtenances thereunto belonging or in anywise appertaining; to have and to hold the same unto the said grantees, his heirs, successors or assigns, as his or their respective interests are above set out.

1 of 2 pages

And, except as to taxes and annual maintenance assessments hereafter falling due, which are assumed by the grantees, the grantors, for themselves, their successors and assigns, hereby covenant with the grantees and grantees' heirs, successors and assigns, that it is seized of an indefeasible estate in fee simple in said property, that said property is free from all encumbrances, other than those herein referred to, and that it hereby WARRANTS and will forever DEFEND the title thereto unto the grantee, and unto the grantee's heirs, successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 30th day of December, 1986.

WITNESS:

TSN DEVELOPMENT, A PARTNERSHIP

By: Ray O. Noojin, Jr.

Ray O. Noojin, Jr.
Managing Partner

Ray M. Riccio

BOOK 110 PAGE 24

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

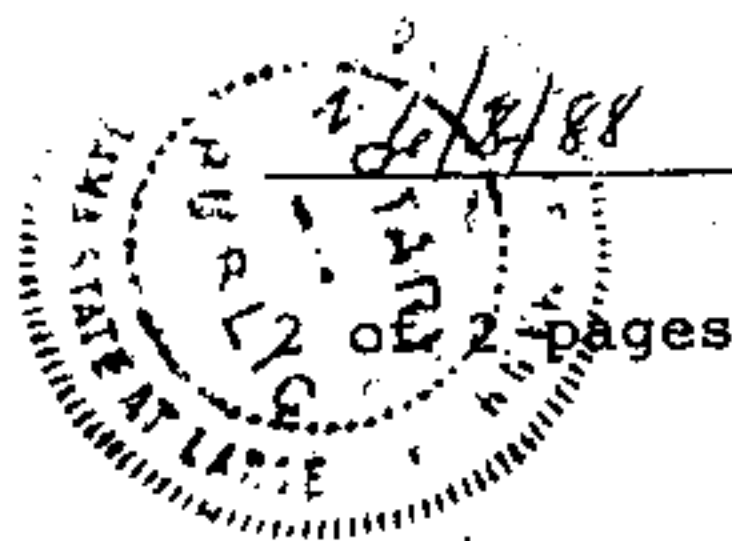
General Acknowledgment

I, Ray M. Riccio, a Notary Public in and for said County and said State, hereby certify that Ray O. Noojin, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of December, 1986.

Ray M. Riccio
Notary Public

My Commission Expires:



1. Deed Tax \$ 32.00
2. Mtg. Tax _____
3. Recording Fee 5.00
4. Indexing Fee 1.00
TOTAL 41.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 JAN 14 AM 10:19

Thomas P. Henderson, Jr.
JUDGE OF PROBATE