Given under my hand and official seal this_

SEND TAX NOTICE TO:

1.3

		(Name)	Steven J. Rol	lnson a ratific Robi	inson
This instrument was prepared by		(Address	4964 Caldwe	211 Mill Rd.	
(Name) Gene W. Gray, Jr.			10-5-22-0-00	02-042.07	
(Name)		<u>.</u>			
(Address) 2100 16th Avenue South	<u></u>				
FM No. ATC 27 Rev. 5/82 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SUR	VIVORSHIP - AL	ABAMA TITLE	CO., INC., Birmingh	iam, AL.	
		<u> </u>			
STATE OF ALABAMA KNOW ALI	L MEN BY THESE	PRESENTS,			
Shelhy COUNTY J					
That in consideration of Love and Affection		· · · · -		D01	LLARS
to the undersigned grantor or grantors in hand paid by the GF	RANTEES herein, t	the receipt whe	reof is acknowledge	d, we.	
Steven J. Robinson and wife Patricia	S. Robinson	.			
(herein referred to as grantors) do grant, bargain, sell and con					
Steven J. Robinson and Patricia S.					
(herein referred to as GRANTEES) as joint tenants, with righ		he following de	scribed real estate	aituatad in	
(nerein referred to as GRAN LEGS) as joint tenants, with Figu	it of suf vivor surp, t	ne tonowing de	SCI (DCG 1 CAL CALALO		
She1by	Coun	ty, Alabama to	wit:		
Lot 8, according to the Survey of Ole	d Mill Trace	as recor	ded in Map B	ook 7,	
page 99, in the Probate Office of She	elby County,	, Alabama			,
*					
Consideration came from proceeds of m	ortgage loam	n closed a	simultaneousl	y herewith	
CIAIR OF ALL SHELBY UD.					
I CERTIFY THIS INSTRUMENT WAS FILED	1. Deed Tax	\$			
	2. Mtg. Tax	_ ,,,,,			
1987 JAN 14 AM II: 48	3. Recording c	250			
Thomas a Sometime	4. Indexing Fe	100			
JUDGE OF PROSATE	TOTAL	350			
	10=				
TO HAVE AND TO HOLD Unto the said GRANTEES	as joint tenants, wi	th right of sur	vivorship, their heir	s and assigns, forever;	it being
the intention of the parties to this conveyance, that (unless the grantees herein) in the event one grantee herein survive	s the other, the ent	tire interest in	fee simple shall pass	s to the surviving grant	tee, and
if one does not survive the other, then the heirs and assigns of And I (we) do for myself (ourselves) and for my four) he					ir hoire
And I (we) do for myself (ourselves) and for my (our) he and assigns, that I am (we are) lawfully seized in fee simple	of said premises; t	hat they are fr	ee from all encumbr	rances, unless otherwis	e noted
above; that I (we) have a good right to sell and convey the s shall warrant and defend the same to the said GRANTEES, the					irators
IN HUMAIRGO WHEREOR MA	to set Our	•		2nd	
IN WITNESS WHEREOF, We have hereun	to set	ha	nd(s) and seal(s), this		
day of January 19 87			1	<u>.</u>	
WITNESS:		8	0 1	7 /	
	(Seal)	Mere	~ 4 De	Misson	(Seal)
···	(222)	2-	.00	/	
	(Seal)	Palue	D. Kol	restor	(Seal)
	(Seal)				(Seal)
STATE OF ALABAMA					
Jefferson COUNTY					
· Cons M. Cons. In		359.5	30		
I. Gene W. Gray, Jr. hereby certify that Steven J. Robinson and I	Patricia S.	Robinson	Notary Public in an	d for said County, in sai	id State,
whose name S are signed to the forego			& S known	to me, acknowledged be	elore me
on this day, that, being informed of the contents of the convey		у 🧐	= 00/	_ executed the same vol	
on the day the same bears date.			27		
Given under my hand and official seal this 2nd	day of	Jenuary	1/4/	A. D., 19.	87
Tand Sitto		11 she	WIL	-6-	