

This instrument was prepared by Jane W-Tubbs
P. O. Box 10726, Birmingham, Al. 35202

MCSI #892800

STATE OF ALABAMA
COUNTY OF JEFFERSON

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MORTGAGE CORPORATION OF THE SOUTH, FORMERLY CORDS, ALLEN & HALL MORTGAGE COMPANY, INC., acknowledge full payment of the indebtedness secured by that certain mortgage executed by _____
Don Kirby Construction, Inc.

which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real Book No. 088, Page No. 571, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, MORTGAGE CORPORATION OF THE SOUTH, FORMERLY CORDS, ALLEN & HALL MORTGAGE COMPANY, INC., has caused these presents to be executed this 2nd day of January, 1987.

MORTGAGE CORPORATION OF THE SOUTH

Vivian T. Langston
By: Vivian T. Langston, Asst. Vice President

ATTEST:

Joan C. Burke
Joan C. Burke, Asst. Secretary

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Vivian T. Langston whose name as Asst. Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 2nd day of January, 1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 JAN 13 AM 10:19

Thomas A. Henderson, Jr.
JUDGE OF PROBATE
F-461

Linda Joy Cabler
NOTARY PUBLIC

Commission Expires: 1/3/90

RECORDING FEES
Recording Fee \$2.50
Index Fee 1.00
TOTAL \$3.50

Mtg. Corp. of the South