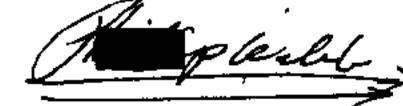
STATE OF ALABAMA) JEFFERSON COUNTY)





FULL SATISFACTION OF RECORDED LIEN AND SHELBY COUNTY FIRST COMMERCIAL BANK

, acknowledges full	payment of the indeb	ledness secured b	y Ihal certain
leal Property) (Personal Property) mortgage executed	by	·	
Altadena Woods Partnership			
hich said mortgage was recorded in the office of the J	udge of Probate Court	of Jellerson County	y, Alabama, ir
Book No. <u>3024</u> , Page N	o. <u>675</u> , (and	assigned to	<u>.</u>
nd satisfy said mortgage.	,) and the undersid	ned does further h	nereby release
This same mortgage is recorde of Shelby County, Alabama. A are paid in full	d at Book 072 Pag 11 debts secured	e 362 in Proba by the aforesa	te Court id mortgag
In Witness Whereof, the undersigned,Fi	rst Commercial Ba	ınk	
nas caused these presents to be executed this <u>31st</u>	day olDeca	ember	, 19 <u>86</u>
LOUETIER THIS NEED WERE	FIRST COMMERCIAL	BANK	
Dec 31 2 35 PH 185	Bu 7 10	0.80	77
REGORD SES HYOLTAX -	By: Jant	D. organica	
DESTRUCTION OF THE PROPERTY OF	Its: Vice	President	
STATE OF ALABAMA) JEFFERSON COUNTY) Notary Public I, the undersigned, Judge of Probate, in and for s		L ACKNOWLE	
	se name is signed to the that, being informed o	ne foregoing Instru	ment, and w
Given under my hand and Official seal this	state Grade Stiel By CD. STATE Grade Stiel By CD. I CERTIFY THIS INSTRUMENT WAS 1: 29 Judge of Probate	DECORD	iud fees
STATE OF MA SHELBY CO.		Recording Fee	\$ <u>2.50</u>
I CERTIFY WAS I THE	Judge of Probate	Index Fee	_1,00
1997 JAN 12 PM 1: 29	Notary Public	·	.3.87
STATE OF ALABAMA) JEFFERSON COUNTY Transaction Transa	CORPORAT	TOTAL TE ACKNOWL	EDGEME
Notary Public I, the undersigned, Judge of Probate, in and for	asid County in said St	ale hereby certify	that
	name as Vice P		
First Commercial Bank a corporation	is signed to the forego	ing instrument, an	d who is kno ent. he. as su
to me, acknowledged before me on this day that, being officer and with full authority, executed the same vo	Juntarily for and as the	e act of said corpo	ration.
VIIIOUT GOOD THAT TWO VALUETINES THE			
Given under my hand and Official seal this $\frac{31}{100}$		cember	, 19 <u>86</u>
		cember	

PROBATE - 70 800 FIRST NATIONAL-SOUTHERN NATURAL BUILDING

BIRMINGHAM, ALABAMA 35203