

STATE OF ALABAMA)  
JEFFERSON COUNTY)

AND SHELBY COUNTY

Know All Men By These Presents, That, the undersigned

76 080 PAGE 771

FULL SATISFACTION OF RECORDED LIEN

FIRST COMMERCIAL BANK

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (Personal Property) mortgage executed by \_\_\_\_\_  
Altadena Woods Partnership

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in

\_\_\_\_\_ Book No. 3024, Page No. 675, (and assigned to \_\_\_\_\_

in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_, ) and the undersigned does further hereby release  
and satisfy said mortgage.

This same mortgage is recorded at Book 072 Page 362 in Probate Court  
of Shelby County, Alabama. All debts secured by the aforesaid mortgage  
are paid in full

In Witness Whereof, the undersigned, \_\_\_\_\_ First Commercial Bank

has caused these presents to be executed this 31st day of December, 19 86

STATE OF ALA. JEFFERSON CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED

DEC 31 2 35 PM '86

RECORDED & SHELBY TAX  
SHELBY COUNTY TAX OFFICE  
PD ON THIS INSTRUMENT

FIRST COMMERCIAL BANK

By:

Frank M. Lynch II

Its:

Vice President

STATE OF ALABAMA)  
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1987 JAN 12 PM 1:29

STATE OF ALABAMA)  
JEFFERSON COUNTY)

Judge of Probate  
Notary Public

RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_

Frank M. Lynch II \_\_\_\_\_ whose name as Vice President \_\_\_\_\_ of

First Commercial Bank \_\_\_\_\_ a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 31st day of December, 1986

HASKELL SLAUGHTER & YOUNG

PROFESSIONAL ASSOCIATION

PROBATE - 70

800 FIRST NATIONAL-SOUTHERN NATURAL BUILDING

BIRMINGHAM, ALABAMA 35203

Judge of Probate  
Notary Public