

This instrument was prepared by

(Name) **LARRY L. HALCOMB**
ATTORNEY AT LAW
(Address) **3812 OLD MONTGOMERY HIGHWAY,**
HOMESBORO, ALABAMA 36689

SEND TAX NOTICE TO:

SHERYL ANN CHURCHILL
445 CHASE PLANTATION PARKWAY
HOOVER, ALABAMA 35244

STATE OF ALABAMA
COUNTY OF **SHELBY**

} **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of **Ninety one thousand seven hundred and no/100 (91,700.00)**

to the undersigned grantor, **Harbar Homes, Inc.** a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Sheryl Ann Churchill and James N. Lewis, Jr.

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in **Shelby County, Alabama**, to wit:

Lot 45, according to the Survey of Chase Plantation, Fourth Sector,
as recorded in Map Book 9, Page 156 A & B, in the Probate Office
of Shelby County, Alabama.

Minerals and mining rights excepted.

Subject to taxes for 1987.

Subject to restrictions, easements, rights of way and agreement with
Alabama Power Company of record.

\$81,700.00 of the purchase price was paid from the proceeds of a mortgage
loan closed simultaneously herewith.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JAN 12 AM 10:18

Thomas A. Henderson, Jr.
JUDGE OF PROBATE

1. Deed Tax \$ 10.00
2. Mtg. Tax
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 13.50

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President, Denney Barrow
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 8th day of January 19 87

ATTEST:

Harbar Homes, Inc.

By *Denney Barrow*
Denney Barrow, Vice President

STATE OF ALABAMA
COUNTY OF **JEFFERSON**

I, **Larry L. Halcomb** a Notary Public in and for said County in said
State, hereby certify that **Denney Barrow**
whose name as **Vice President of Harbar Homes, Inc.**
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the **8th** day of **January**

Larry L. Halcomb
Larry L. Halcomb

My Commission Expires **January 23, 1990**