3.

Prepared by: Jane S Owenby Jefferson Federal Savings & Loan 215 North 21st Street Birmingham, AL 35203

Central State Bank P. O. Box 180 Calera, AL 35040

 $\{g_1\}_{i\in I}$

CORPORATE RELEASE STATE OF Alabama COUNTY OF Jefferson

WHEREAS, _	Larry Connell and wife, Melha Connell
iid heretofore	xecute a mortgage to Jefferson Federal Savings & Loan Association
of Birmingham,	which said mortgage is dated the <u>13th</u> day of <u>May</u>
19 <u>85</u> , and 1	recorded in Volume/Real <u>029</u> , page 9 <u>71-972</u> , Probate Office,
Shelby	County, Alabama, and conveys the real
state as descr	ibed therein as security for the payment of the indebtedness
lesignated in s	aid mortgage, and,
WHEREAS, t	he indebtedness secured by said mortgage has been paid to the
indersigned in	full,
NOW, THERE	FORE, the undersigned Jefferson Federal Savings & Loan Association
of Birmingham,	does hereby acknowledge satisfaction and payment in full of said
indebtedness, a	nd hereby release and discharges the property described in
said mortgage f	rom the lien of same.
IN WITNESS	WHEREOF, the said Jefferson Federal Savings & Loan Association of
Birmingham, an A	ssociation has caused this instrument to be signed by its
Vice Presiden	
STATE OF STA	IA SHELBY CO. THEY THIS JEFFERSON FEDERAL SAYINGS AND LOAN ASSOCIATION OF BIRMINGS OF BUILDINGS
	-8 PM 3: 34 Rec 250 Fred D. Miller, Vice President Consumer Loan Department
STATE OF Alaban	na
COUNTY OFJ <u>effe</u>	son
[, the und	ersigned authority, in and for said County, in said State, hereby
certify that _	Fred D. Miller
whose name as _	Vice President of Jefferson Federal Savings & Loan
Association of	Birmingham, an Association, is signed to the foregoing instrument.
and who is know	in to me, acknowledge before me, on this day, that being informed
	of such instrument, he as such officer and with full authority

Given under my hand and seal this the 26th day

19 86 .

MY COMMISSION EXPIRES DECEMBER 12, 1983