THIS INSTRUMENT PREPARED BY:	Send Tax Notice To:	A P. Mary
	Richard D. Anderson	ng k
James F. Burford, III, Attorney at Law Suite 200, 100 Vestavia Office Park		
Birmingham, AL 35216 475	·	
RANTY DEED (Without Surviorship) Alabama Title	Co., Inc.	BIEMINOHAM ALA
COUNTY KNOW ALL MEN BY		
hat in consideration of One Hundred Forty Two Thousa	nd and No/100 Dollars (§1	42,000.00
the undersigned grantor (whether one or more), in hand paid	by the grantes herein, the receip	pt whereof is acknowledged,
we, Randall H. Goggans, a married man		
herein referred to as grantor, whether one or more), grant, be	argain, sell and convey unto	
Richard D. Anderson		•.
herein referred to as grantes, whether one or more), the follo Shelby	owing described real estate, situate County, Alabama, to-wit:	ed In
Lots 73 through 76, according to the survey of 9, Page 125 A, B and C, in the Probate Office all of the rights, privileges, easements and premises previously conveyed by Applegate Real Association, Inc., by deed recorded in Probate Real 65, Page 201, and as more fully defined and Restrictions of Applegate Townhouse, reconfide of Shelby County, Alabama.	appurtenant ownership int lty, Inc. to the Applegat e Office of Shelby County in the Declaration of Cov orded in Real 63, Page 634	erest in and to the e Townhouse , Alabama, in enants, Conditions in the Probate
SUBJECT TO: (1) Taxes due in 1987 and there restrictions and rights-of-way of record. (3 Association, Inc. which are recorded as a par Conflitions, and Restrictions for Applegate To 634 in Probate Office.	t of the Declaration of Commonweal with the Declaration with the Declaration of Commonweal with the Declaration wi	rownhouse Covenants, eal 65, Page
lineral and mining rights are hereby quitclai	med to Grantee but are no	ot warranced.
The property conveyed herein is not the homes	stead of the Grantor.	rchase money
\$127,800.00 of the consideration recited here	ein was derived from a pu	17. • 14.50
mortgage executed simultaneously herewith. SIME SIME NISTING PM 12: 12	1. [Seed Tax \$ 1450
STATE COMPANY TOPPINED	2.1	Recording Fee 250
1115Th a PH 12: 12	3. ì	Indexing Fee 100
1987 JAN -0	4.	1000
1987 JAN -8 PN 12: 12 1987 JAN -8 PN 12: 12 TO HAVE AND FO HOLD to the said grantee, his, her or the		TOTAL Z
And I (me) do for myself (mmentum) and for my (mm) hele their heirs and assigns, that I am (maximus) lawfully solved in it unless otherwise noted above; that I (mg) have a good right to heirs, executors and administrators shall warrant and defend against the lawful claims of all persons. IN WITNESS WHEREOF,	fee simple of said premises; that the sell and convey the same as aforest the same to the said GRANTEES	aid; that I (MM) will and my () B, their heirs and sesigns fore
	(
day ofDecember		
	1 andal Ne	Jours.
(Soal)	Randall H. Goggans	
(Seal)		
1 m	***************************************	(5
(Seal)		
STATE OF ALABAMA JEFFERSON COUNTY	General Acknowledgment	
8TATE OF ALABAMA JEFFERSON COUNTY	N. A Yo. A. H day	and for said County, in said S
STATE OF ALABAMA	man	wn to me, acknowledged before