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This instrument was prepared by: Jane W-Tubbs
2119 6th Avenue North
Birmingham, Alabama

MCS #893101

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

In consideration of Seventy-two thousand, two hundred six and 23/100
(\$72,206.63) Dollars, and accrued interest to date, paid to the undersigned
MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE
COMPANY, INC., the undersigned does hereby release the hereinafter described
property from the lien of the mortgage executed by _____
J. S. Scott Construction Co., Inc. and recorded in Real

Book 087 at page 892, in the Judge of Probate of
Shelby County, Alabama. Said property

is described as follows, to-wit:

Lot 12, according to the Survey or Dearing Downs, Fifth Sector,
as recorded in Map Book 9, page 160 in the Probate Office of
Shelby County, Alabama.

BUT, it is expressly understood and agreed that this release shall in
no wise and to no extent whatever affect the lien of said mortgage as to
the remainder of the property described in and secured by said mortgage.

WITNESS our hand and seal this 12th day of December

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JAN -7 PM 7:42

STATE OF ALABAMA
JEFFERSON COUNTY
JUDGE OF PROBATE

MORTGAGE CORPORATION OF THE SOUTH

By Vivian T. Langston
Vivian T. Langston, Asst. Vice President
Title _____

I, the undersigned, a Notary Public, in and for said County, in
said State hereby certify that Vivian T. Langston whose name as
Assistant Vice President, of Mortgage Corporation of the South, a
corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day, that being informed of
the contents of the instrument, he, as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 12th day of December
19 86.

Linda Gay Carter
NOTARY PUBLIC

My commission expires: 1/3/98

*Notary Corp.
of the So.*