

This instrument was prepared by

426

(Name) Lamar Ham  
(Address) 3512 Old Montgomery Highway  
Birmingham, AL 35209

MORTGAGE- LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA }  
COUNTY of Jefferson } KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Donald R. Cook and wife, Linda L. Cook  
(hereinafter called "Mortgagors", whether one or more) are justly indebted, to  
Rhett G. Barnes, Rhett G. Barnes, Jr., Trustee and Bettye B. Wright, Trustee  
(hereinafter called "Mortgagee", whether one or more), in the sum  
of One Hundred Seven Thousand Five Hundred and 00/100----- Dollars  
(\$ 107,500.00 ), evidenced by one promissory note of even date herewith, payable according  
to the terms contained therein and having a final maturity date of January 1, 2002.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt  
payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Donald R. Cook and wife, Linda L. Cook  
and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described  
real estate, situated in Shelby County, State of Alabama, to-wit:

See Attached Exhibit "A" for legal description.

This is a purchase money mortgage.

This property is not the homestead of the Mortgagor herein.

Mortgagees agree to release one acre portions of the subject property from  
the lien of this mortgage upon payment of a pro rata share of the debt herein.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

*Lamar Ham*

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To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee; as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned Donald R. Cook and wife, Linda L. Cook

have hereunto set our signature and seal, this 31st day of December, 19 86  
Donald R. Cook (SEAL)  
Donald R. Cook (SEAL)  
Linda L. Cook (SEAL)  
Linda L. Cook (SEAL)

THE STATE of Alabama  
Jefferson COUNTY

I, the undersigned, a Notary Public in and for said County, in said State,  
hereby certify that Donald R. Cook and wife, Linda L. Cook

whose names are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day,  
that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.  
Given under my hand and official seal this 31st day of December, 19 86  
Notary Public.

THE STATE of  
COUNTY

I, a Notary Public in and for said County, in said State,  
hereby certify that

whose name as of  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that,  
being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.

Given under my hand and official seal, this the day of, 19  
Notary Public

LAMAR HAM  
Return to: AT LAW  
BIRMINGHAM, ALABAMA 35203

TO

MORTGAGE DEED

This form furnished by

LAND TITLE COMPANY OF ALABAMA  
317 NORTH 20th STREET  
BIRMINGHAM, ALABAMA 35203

EXHIBIT "A"

Commence at the Southeast corner of the SE 1/4 of the SE 1/4 of Section 24, Township 20 South, Range 3 West and go South 89 deg. 52 min. 17 sec West for 782.20 feet to the East boundary of Interstate Highway No. 65; thence North 06 deg. 51 min. East along said boundary for 19.81 feet to a concrete monument; thence North 04 deg. 51 min. 05 seconds West along said boundary for 570 feet to a concrete monument; thence North 07 deg. 21 min. 09 sec. East along said boundary for 149.40 feet to a concrete monument; thence North 02 deg. 57 min. 07 sec. West along said boundary for 200.00 feet and the point of beginning; thence North 85 deg. 14 min. 40 sec. East for 267.62 feet to a point on McCain Parkway which is the Northeast corner of the Gary Nichols property; thence run in a northerly direction along the West line of McCain Parkway to the center of 3 culverts; thence run westerly along the center of said 3 culverts to a point on Interstate Highway I-65; thence run in a southerly direction along the East right of way line of I-65 to the point of beginning; being situated in Shelby County, Alabama.

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 JAN -7 PM 7:59

*Thomas A. Swann, Jr.*  
JUDGE OF PROBATE

1. Deed Tax	\$	_____
2. Mfg. Tax		<u>161.25</u>
3. Recording Fee		<u>7.50</u>
4. Indexing Fee		<u>1.00</u>
TOTAL		<u>169.75</u>