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PAT. 3509

VOL 7

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Certificate.
No. 3509

The United States of America.

To all to whom these presents shall come, Greeting:

Whereas James Martin of St. Clair County has deposited in the General Land Office of the United States, a certificate of the Registrar of the Land Office at Tuscaloosa in Alabama whereby it appears that full payment has been made by the said James Martin according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the East half of the South West quarter of Section Twenty four, in Township Eighteen of Range Two East, in the District of Tuscaloosa and State of Alabama, containing Eighty acres and fifteen hundredths of an acre

according to the official plat of the survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said James Martin

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, have Given and Granted, and, by these presents do give and grant, unto the said James Martin and his heirs the said tract above described. To Have and to Hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereto belonging, unto the said James Martin and to his heirs and assigns forever

In testimony whereof, I, James Monroe

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the twenty six day of May in the year of our Lord, one thousand eight hundred and twenty four, and of the Independence of the United States the forty eighth.

By the President, J. M.

Commissioner of the General Land Office.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

1887 JAN - 6 PM 12:59

JUDGE OF PROBATE

Dead TAX. 50
Rec 2.50
Fund 1.00
4.00

Wm. J. Johnson, Al. Power Co. P.O. Box 2641.
Chas. R. Smith, Bilham, Ark 35291