FULL RELEASE OF LIEN

1421

RETURN TO:

AMSCUTH MORTGAGE COMPANY, INC. P. O. BOX 347

ALABAMA STATE OF

COUNTY OF JEFFERSON	BIRMINGHAM, AL 35201
FOR VALUE RECEIVED, the undersigned,	AMSOUTH MORTGAGE COMPANY, INC. does hereby
	that Certain Mortgage and the indebtedness secured
	, 19 <u>84</u> , executed by <u>Alan C. Davis and</u>
wife, Barbara C. Davis and record	led in Mortgage Book 446 Page 382
in the Office of the Judge of Probate, Co	ounty of Shelby State of Alabama ,
and subsequently assigned to the undersigned. The said mortgage and indebtedness the	ned. hereby secured are hereby cancelled, release and
disch arged.	
WITNESS THE EXECUTION HEREOF, by AmSo	outh Bank, National Association, (f/k/a The First
National Bank of Birmingham), duly author	rized Attorney-in-Fact, whose appointment was published
in Book 034 Page 954 .	
IN WITNESS WHEREOF, the AMSOUTH MORT	GAGE COMPANY. INC. has hereunto set its
signature by HELEN ACTON ,	its LOAN ADMINISTRATION OFFICER who is duly
authorized and has caused same to be att	ested on this 28th day of November
19_86	
ATTEST: STATE OF ALA. STATE O	THIS
IAN TURLEY STATE OF ALABAMA COUNTY OF JEFFERSON JUDGE OF PRO	AM 9: 26
I, JENNIE GIBBS, a Notary	Public in and for said County and State, hereby
certify that HELEN ACTON , w	hose name as LOAN ADMINISTRATION OFFICER
of AMSOUTH MORTGAGE COMPANY, INC.	a Corporation, is signed to the foregoing instrument,
and who is known to me, acknowledged bef	ore me this day, that, being informed to the contents
of the instrument, he, as such officer a	and with full authority, executed the same voluntarily
for and as the act of said Corporation.	
Given under my Hand and Officia	1 Seal, this 28th day of November, 1986.
	JENNIE GIBBS
	MY COMMISSION EXPIRES NOV. 27, 1938

This instrument was prepared by

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

Amsouth mortgage company

P.O. Box 847

Birmingham, Al 35201