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This instrument was prepared by

(Name) Courtney H. Mason, Jr.
PO Box 360187

(Address) Birmingham, AL 35236-0187



This Form furnished by:

Cahaba Title. Inc.

Highway 31 South at Valleydale Rd., P.O. Box 689
Pelham, Alabama 35124
Phone (205) 988-5600
Policy Issuing Agent for
SAFECO Title Insurance Company

WARRANTY DEED	
STATE OF ALABAMA	
STATE OF ALABAMA Shelby County KNOW ALL MEN BY THESE PRESENTS:	
That in consideration ofTwenty two thousand & 00/100ths (\$22,000.00)	
o the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowled	ged, l
or we, E. Wayne McCain, a married man	
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto	
Rex Allen Horton, a married man	
(herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit:	
A parcel of land in the East half of the East half of Section 25, Township 20 South, Range 3 West; Shelby County, Alabama; described as follows: Commence at the Northeast corner of Section 25, Thence run south along the east section line 445.42 feet to the point of beginning; Thence continue last course 282.00 feet, Thence turn right 91 deg 11 min. 40 sec. and run westerly 154.47 feet, Thence turn right 88 deg. 47 min. 01 secand run north 282.00 feet, Thence turn right 91 deg. 13 min. 00 sec. and run east 154.47 feet to the point of beginning. Containing 1.00 acres. Subject to existing easements, restrictions, set-back lines, rights of way, limitation	c.
any of record. \$21,000 of the above recited purchase price was paid from a mortgage simultaneously closed herewith.	
Grantees' Address: Route Two, Box 46-C, Columbiana, Alabama 35051	
This is not homestead property.	
TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.	hie
And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said granted her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from cumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or heirs and assigns forever, against the lawful claims of all persons.	(we)
IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 19th	
day of December	
(SIGAL) Communication of the state of the st	EAL)
1987 JAN - 6 PN 7: 43 1987 JAN - 6 PN 7: 43 1987 JAN - 6 PN 7: 43 2. Mig Tax 3. Recording fee 2:37	
987 JAN 1. Deed (SEAS) / O. O.	(EAL)
7	
3. Recording Fee 2.37 4. Induxing Fee 100	(EAL)
STATE OF Alabama COUNTY 4, 570 General Acknowledgment	
- Motory Public in and for said (County,
I, the undersigned in said State, hereby certify that E. Wayne McCain, a married man	
AND DESCRIPTION OF THE PROPERTY OF THE PROPERT	

whose name(s) is signed to the foregoing conveyance, and who is the to me, acknowledged before me on this day, that, being informed of the contents of the conveyance. he executed the came voluntarily on the day the same bears date.

Given under my hand and official seal this....... 19th day of December...

...A.D. 19....86.....

Notary Public

Form Ala, 30