

STATE OF Alabama
COUNTY OF Jefferson } ss

MTGR NAME Jules A. Clarkson

FNMA # 1010108834

FHA/VA/PMI # 04342172

RETURN TO

AmSOUTH MORTGAGE CO., INC.

P. O. Box 847

BIRMINGHAM, ALABAMA 35201 FULL SATISFACTION OF RECORDED LIEN

FOR VALUE RECEIVED, the undersigned Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain Mortgage bearing date of September 28th, 1983, executed by Jules A. and Kathleen M. Clarkson and recorded in Mortgage Book, 437, Page 165, in the office of the Judge of Probate of Shelby County, Alabama, subsequently assigned to the undersigned.

The said Mortgage and the indebtedness secured thereby are hereby cancelled, released and discharged.

WITNESS THE EXECUTION HEREOF, by Federal National Mortgage Association through its duly authorized Attorney-in-Fact, whose appointment was published in Book 437 Page 165.

IN WITNESS WHEREOF, the said AmSouth Mortgage Company, Inc., has caused this instrument to be executed by HELEN ACTON its LOAN ADMINISTRATION OFFICER on this the 1st day of December, 1986.

BOOK 108 PAGE 386

AmSOUTH MORTGAGE COMPANY, INC.
IT'S ATTORNEY-IN-FACT

Helen Acton
BY: HELEN ACTON
TITLE: LOAN ADMINISTRATION OFFICER

ATTEST:

JAN TURLEY

LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA
COUNTY OF JEFFERSON

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JAN -6 AM 10:24

Thomas A. [Signature]
JUDGE OF PROBATE

Rec 2.50
Ind 1.02
3.50

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that HELEN ACTON whose name as LOAN ADMINISTRATION OFFICER respectively, of AmSouth Mortgage Company, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, as such Officer and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS THE 1st DAY OF December, 1986

Jennie Gibbs
NOTARY PUBLIC JENNIE GIBBS

MY COMMISSION EXPIRES NOV. 27, 1988

THIS INSTRUMENT WAS PREPARED BY

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

Mega [Signature]
AmSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201