

THIS INSTRUMENT WAS PREPARED BY: ✓ MIKE T. ATCHISON, ATTORNEY AT LAW
POST OFFICE BOX 822
COLUMBIANA, ALABAMA 35051

STATE OF ALABAMA
SHELBY COUNTY

CORRECTIVE PARTIAL RELEASE

For value received, Central State Bank does hereby release the hereinafter particularly described property from the mortgages from Lewis Walker and wife, Imogene Walker to Central State Bank, recorded in Mortgage Book 370, Page 58; Mortgage Book 385, Page 247; Mortgage Book 385, Page 249; Mortgage Book 392, Page 234; Mortgage Book 412, Page 109; Mortgage Book 418, Page 261; Mortgage Book 422, Page 402; Mortgage Book 426, Page 991, and Mortgage Book 398, Page 714, in the Probate Office of Shelby County, Alabama.

PARCEL NO. 1:

Commence at the Northeast corner of the NE 1/4 of the NW 1/4, Section 1, Township 22 South, Range 1 West; thence run West along the North line of said 1/4-1/4 Section a distance of 499.01 feet to the West right of way of Shelby County Highway No. 47, and the point of beginning; thence continue in the same direction a distance of 112.48 feet, to the East right of way of the L & N Railroad, abandoned; thence turn an angle of 108 deg. 22 min. 59 sec. to the left and run along said right of way a distance of 743.01 feet; thence turn an angle of 106 deg. 52 min. 51 sec. to the left and run a distance of 220.24 feet to the West right of way of Shelby County Highway No. 47; thence turn an angle of 82 deg. 40 min. 21 sec. to the left and run along said highway right of way a distance of 469.54 feet to the P.C. of a right of way curve; thence run along said right of way curve (whose Delta Angle is 2 deg. 40 min. 38 sec. to the right, Radius is 3904.79 feet Tangent is 91.24 feet, Length of Curve is 182.45 feet), and the point of beginning. Situated in the NE 1/4 of NW 1/4, Section 1, Township 22 South, Range 1 West, Shelby County, Alabama. According to survey of Frank W. Wheeler, Reg. No. 3385, dated December 10, 1986.

THIS CORRECTIVE RELEASE IS GIVEN TO CORRECT THE LEGAL DESCRIPTION AS SHOWN ON THAT CERTAIN PARTIAL RELEASE RECORDED IN REAL RECORD 040, PAGE 388, IN PROBATE OFFICE.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by said mortgages.

In witness whereof, the undersigned Central State Bank, by its Executive Vice President who is authorized to sign, has caused these presents to be executed this 19th day of December, 1986.

CENTRAL STATE BANK

Rec 2.80
Jud 9.00
11.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JAN -5 AM 10:46

BY: Its Exec. V- President

STATE OF ALABAMA
SHELBY COUNTY

Thomas C. Scarborough, Jr.
JUDGE OF PROBATE

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Joe Ball, whose name as Exec. Vice President of Central State Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 19th day of December, 1986.

James B. Ball
Notary Public