Ç	T	A	Т	E	O F	Λ	L	Α	В	Α	М	A
Э.	1	11		1.4	0 1	1.7			-	••		-

Shelby COUNTY)

#74884

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE	R PRESENTS, that MOTOR LIFE INSURANCE COMPANY
·,	, a corporation (the "Assignor"), for value
eceived to it in hand pa	id by Old Stone Credit Corporation of Ala. (formerly UniMortgage
	orporation (the "Assignee"), does hereby transfer and assign unto
ha Assignee all of the	Assignor's right, title and interest in and to that certain
	neth T. Parker and w/ Betty parker
DAC CORPORATION O	
<b>-</b>	, 19 <u>81</u> , and recorded in <u>real property</u> Book 416,
t page <u>956</u>	_, in the Probate Office ofshelby
ounty, Alabama, together	with the debt secured thereby and all of the Assignor's right,
itle and interest in and	to the property therein described, without recourse against the
ssignor.	
,	
	the Assignor has caused this instrument to be executed in its
•	its officer thereunto duly authorized on this 12th
ay of December	, 19 <u>86</u> .
~	MOTOR LIFE INSURANCE COMPANY
PAGE 739	(Assignor)
, ж , ж	
A C	By Daniel Z. Rall
107	
<del>=</del>	Its <u>Vice President</u>
Duyal	COUNTY)
т	Mae Erickson a Notary Public 1
I,ID Si	aid State, hereby certify that David L. Ralls
ind for said county in s.	, whose name as Vice President
	tor Life Insurance Company
	to the foregoing instrument, and who is known to me, acknowledge
a corporation, is signed	at, being informed of the contents of the instrument, he, as such
before me on this day th	at, being informed of the contents of the investment as the act of the
	uthority, executed the same voluntarily for and as the act of th
corporation.	
	and official seal this the 12th day of December
	and official seaf this the
	STATE OF ALA. SHELBY CO.  I CERTIFY THIS ISTRUMENT WAS FILLE.  MALE LE L
	1985 DEC 30 AM 7: 21  MOTARY PUBLIC STATE OF FLORIDA
	and the second s
[AFFIX NOTARIAL SEAL]	BONDED THRU GENERAL THS. UND.
	JUDGE OF FIGURE RESTOR EXP. HAY 29,1988  BONDED THRU GENERAL INS. UND.  SOURCE DE DED RESEARCH.
	PREFEREDRESEARUM
w	350 / POX 2652
Form #395 AL (Rev. 5/85)	BIRMINGHAM, AL 35202,