

2253

ASSIGNMENT OF MORTGAGE

This instrument prepared by:
Debbie Norris
National Heritage Mtg. Corp.
P.O. Box C
Birmingham, Al 35201
23-00033-01
MCS #205319

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that NATIONAL HERITAGE MORTGAGE CORPORATION, a corporation, for value received to it in hand paid by Mortgage Corporation of the South hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by James W. Stone, an unmarried man and recorded in Volume 069, Page 710, of the records of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said NATIONAL HERITAGE MORTGAGE CORPORATION.

IN WITNESS WHEREOF, NATIONAL HERITAGE MORTGAGE CORPORATION, has caused this conveyance to be signed by Sandra L. Wade, Senior Vice President on the 22nd day of October, 19 86.

BOOK 107 PAGE 97

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
Rec 250
Ind 700
350

1986 DEC 30 AM 8:26

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

NATIONAL HERITAGE MORTGAGE CORPORATION

BY Sandra L. Wade
Sandra L. Wade-Senior Vice President

ATTEST:

Anita L. Herring
Anita L. Herring-Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, A Notary Public in and for said State, in said county, hereby certify that Sandra L. Wade, whose name as Senior Vice President of NATIONAL HERITAGE MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal this 22nd day of October, 19 86.

Natl Heritage

Phyllis J. Cobb
NOTARY PUBLIC PHYLLIS J. COBB
2-22-89
EXPIRATION