

2000
This instrument was prepared by

Christie Pridmore A# 225 718 CONV
AMSOUTH MORTGAGE COMPANY, INC.
P. O. Box 847
Birmingham, AL 35201

TRANSFER OF MORTGAGE

STATE OF ALABAMA
County of SHELBY

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

AMSOUTH BANK, N.A.

its successors and assigns that certain Mortgage executed by:

W. Dennis Murphy and wife, Mary Ellen Murphy

to AMSOUTH MORTGAGE COMPANY, INC.; in the principal sum of \$ 110,000.00 dated the 19th day of September, 19 86, and filed for record on the 24th day of September, 19 86, in the office of the Probate Judge of Shelby County, Alabama, in Volume 092, Page 28**, together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.**Corrected and re-recorded in Book 99, page 101.

TO HAVE AND TO HOLD unto the said AMSOUTH BANK, N.A.
its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Karen E. Conoley its Vice President, and its corporate seal to be hereto affixed and attested by Jean Yerby its Assistant Secretary both of whom are thereunto duly authorized this 11th day of December, 1986.

AMSOUTH MORTGAGE COMPANY, INC.

By Karen E. Conoley
VICE PRESIDENT

ATTESTED:

By Jean Yerby
ASSISTANT SECRETARY
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Karen E. Conoley and Jean Yerby whose names as Vice President and Assistant Secretary respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 11th day of December, 19 86.

Mary A. Metcalf
Notary Public
My commission expires 11/18/87

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 DEC 30 AM 5:54

Thomas A. Henderson, Jr.
JUDGE OF PROBATE

Rec 2.50
Jud 1.00
3.50