## SEND TAX NOTICE TO:

		(Name)	<u>Leslie Gre</u>		
This instrument was prepared by		(Address)	Carla D. B	Bacon ow Creek Pla	ace
		(Indutess)		AL 35007	
(Name) James A. Holliman					
(Address) 1610 Fourth Avenue	North, Bessemer, Al	35020			
Form 1-1-7 Rev. 5/82 CORPORATION FORM WARRANTY DEED, JOINT TENANTS	WITH RIGHT OF SURVIVORSHIP = L	AWYERS TITLE INS	SURANCE CORPORAT	10N, Birmingham, Ale	beme
STATE OF ALABAMA			1		<del></del>
COUNTY OF JEFFERSON	KNOW ALL MEN BY THESE	PRESENTS.			
That in consideration of Eighty One Tho	usand and No/100			Dol	lars
to the undersigned grantor. Maples Co- (herein referred to as GRANTOR), in hand paid b does by these presents, grant, bargain, sell and con Leslie Greg Bates	y the GRANTEES herein, the		is hereby acknow!		orporation, GRANTOR
(herein referred to as GRANTEES) as joint tenants	, with right of survivorship, the	following describ	oed real estate, situ	ated in	
Shelby County, Alabama, to	-wit:				
Lot 74, according to the \$ Book 9, page 102 A & B, in situated in Shelby County,	the Probate Office				•
Subject to: 1. Taxes for the year 198 2. Building setback line 3. Public utility easemen easement on the Southwest 4. Right-of-way granted t Deed Book 330, page 244 an 5. Easement to Town of Al 6. Easement in Deed Book 7. Mineral and mining rig	of 35 feet from Will ts as shown by recor corner and a 7.5 foo o Alabama Power Comp d Real 50, page 352 abaster in Deed Bool 308, page 136. hts.	rded plat, ot easement pany and So	including a on the Wes outh Central	20 foot st side.	•
S79,926.00 of the purchase loan closed state laneously SINIE DEC 30 MM 6: 24  1986 DEC 30 MM 6: 24	price recited above herewith.  1. Deed Tax \$ /50  2. Mtg. Tax  3. Recording Fee 250  4. Indexing Fee / 00  TOTAL  5. 00		from a mort	gage	
TO HAVE AND TO HOLD Unto the said GR, the intention of the parties to this conveyance, the the grantees herein) in the event one grantee her and if one does not survive the other, then the he does for itself, its successors and assigns, covenant premises, that they are free from all encumbrances and that it will and its successors and assigns sha forever, against the lawful claims of all persons.	at (unless the joint tenancy her ein survives the other, the ent irs and assigns of the grantees at with said GRANTEES, their , unless otherwise noted above, t	eby created is se ire interest in fe- herein shall take heirs and assign: hat it has a good	vered or terminate simple shall pase as tenants in comes, that is lawfully right to sell and co	ted during the joing to the surviving the surviving the said Grant said Grant said Grant said Grant same as the same as	int lives of grantee, RANTOR ple of said aforesaid,
IN WITNESS WHEREOF, the said GRANTO who is authorized to execute this conveyance, has h	• •		· · · · · · · · · · · · · · · · · · ·	December	<sup>19</sup> 86.
ATTEST:		_	ruction Co.,		
		1 1	<i>b.</i>	, —	
- <del>                                    </del>	Secretary By	NE N	gry	<del></del>	President
STATE OF ALABAMA	I. Deed Tax \$	V	•		
COUNTY OF JEFFERSON	2. Mtg. Tax				
	3. Recording Fee				
the undersigned	4. Indexing ten		a Notary Public is	n and for said Cou	inty in said
State, hereby certify that Joe Maples	JATCT		•		·
a corporation, is signed to the foregoing conveyance	ce, and who is known to me, acl	inowledged befor	_	that, being inform	
contents of the conveyance, he, as such officer and w	vith full authority, executed the :	same voluntariiy	for and as the act o	of said corporation	n.
Given under my hand and official seal, this the	23rd day	of Degen	nyer /		9 86.