

DISCHARGE OF MORTGAGE - Short

2128  
DALHO SERVICE ALLIANCE MACH 49010 Form Q-3

The Mortgage, Dated June 9 19 84 executed by  
Market Consultants, Inc., a Corporation, and Roger Grubbs

to Merchants & Planters Bank, Montevallo, Alabama, a Corporation  
and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in  
Liber 450 of Mortgages, on page 485, 486, 487 and 488

is paid and is hereby discharged.

WITNESS my hand and seal this 17th day of December 19 86

Signed, Sealed and Delivered in presence of

Attest:

Dennis B. Hall  
Its Assistant Cashier

Merchants & Planters Bank (L.S.)

James R. Kelly  
Its President

### CORPORATE ACKNOWLEDGMENT

State of Shelby ss.  
County of Alabama

On this 17th day of December 19 86, before me, a Notary Public within and for said

County, personally appeared James A. Kelly and Ginny G. Hall

to me personally known, who, being each by me duly sworn, did say that they are respectively the  
President and Assistant Cashier of Merchants & Planters Bank  
the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said  
Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of  
Directors, and said James A. Kelly and Ginny G. Hall acknowledged said  
instrument to be the free act of said Corporation.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

Notary Public

Notary Public, Alabama, State At Large  
My Commission Expires January 23, 1989

My Commission Expires

1986 DEC 29 PM 6:16

Thomas H. Anderson, Jr.  
JUDGE OF PROBATE

Recd 2.50  
Paid 1.00  
3.50

Discharge of Mortgage  
SHORT FORM

TO

MERCHANTS & PLANTERS BANK  
P. O. Box 250  
Montevallo, Alabama 35115

REGISTER'S OFFICE,

County of \_\_\_\_\_

Received for Record this \_\_\_\_\_

day of \_\_\_\_\_

A. D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

Recorded in Liber \_\_\_\_\_ of \_\_\_\_\_

on page \_\_\_\_\_

Register.