

STATE OF ALABAMA  
SHELBY COUNTY

This instrument prepared by  
Wade H. Morton, Jr., Attorney at Law  
South Main Street, P O Box 1227  
Columbiana, Alabama 35051

2129  
FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Merchants & Planters Bank, Montevallo,  
Alabama, a banking corporation, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by Billy G. Harris and wife, Jimmie Harris,

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in  
Mortgage Book No. 404, Page No. 724-725, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_) and the undersigned does further hereby

release and satisfy said mortgage; this mortgage was executed prior to the mortgage dated  
September 4, 1981 from said Billy G. Harris and wife, Jimmie Harris, that was foreclosed  
on April 23, 1982 and was not part of the consideration for that certain Mortgage Fore-  
closure Deed to Merchants & Planters Bank dated April 23, 1982 and recorded in Deed  
Book 334, at Pages 440-443.

In Witness Whereof, the undersigned, Merchants & Planters Bank

has caused these presents to be executed this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

BY: MERCHANTS & PLANTERS BANK  
James A. Kelly, Its President

BOOK 106 PAGE 335  
STATE OF ALABAMA  
SHELBY COUNTY

GENERAL ACKNOWLEDGEMENT

I, the undersigned, Notary Public  
Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the  
same voluntarily on the day the same bears date.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1986 DEC 29 PM 6:17  
Judge of Probate  
Notary Public

STATE OF ALABAMA  
SHELBY COUNTY

Rec 2-50  
Jud 1-00  
3-50  
CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public  
Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_  
James A. Kelly \_\_\_\_\_ whose name as President of  
Merchants & Planters Bank a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer  
and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 18th day of December, 1986

Landra C. Dawson  
Notary Public