1994

J. D. Robinson, an individual, files this statement in writing, verified by the oath of the undersigned Notary Public, who has personal knowledge of the facts herein set forth;

That said J. D. Robinson, an individual, claims a lien upon the following property, situated in Shelby County, Alabama, to-wit:

See Description - Attached as Exhibit "A"

This lien is claimed, separately and severally, as to said lands.

That said lien is claimed to secure an indebtedness of One Thousand Nine Hundred Seventy and No/100's (\$1,970.00) Dollars with interest, from to wit on or about August 1st, 1986, for work and labor supplied, and materials furnished, by the aforesaid J. D. Robinson, an individual, at the request of Phillip M. Dupree, in the form of improvements to and construction on the above described real property.

The name of the owner or proprietor of the said property is Phillip M. Dupree and wife, Nancy Dupree. The above said real property lying and being in Shelby County, State of Alabama.

This verified statement of lien is filed pursuant to § 35-11-213, Code of Alabama, 1975 Rev. Ed.

Claimant

STATE OF ALABAMA)

TALLADEGA COUNTY)

Before me, the undersigned authority, a Notary Public in and for the County of Talladega, State of Alabama, personally appeared J. D. Robinson, an individual, who being by me duly sworn, doth depose and say that he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

Zaimant

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|     | Subscribed and | sworn to | before me on this the  |
|-----|----------------|----------|------------------------|
| day | of Duh         | <i>,</i> | 1986, by said Claimant |
|     |                |          | NOTARY PUBLIC          |

My Comm. Expires:  $\frac{1-24-99}{2}$ 

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EXHIBIT "A"

LEGAL DESCRIPTION OF REAL PROPERTY

PARCEL No. 13

Commence at the Northwest corner of Section 35, T.S. 24N, R.15E, Shell County, Alabama and run thence East along the North line of maid Section 35 distance of 1179.03' to a point, Thence South a distance of 1037.07' "POINT OF BEGINNING" and being on the South Bank of Shack Branch Cove on Le lake, Thence South 66'-23'-08" East along said South Bank a distance of 99.52 to a point, Thence South 19'-48'-16" West a distance of 592.46" to a point o the Northerly right-of-way line of a 60' wide County Gravel Road, following said right-of-way line alonf a curve to the left having angle of 44'-38'-44" a radius of 131.35' and a chord bearing North 75'-48'-30 West, 99.78' to a point, Thance North 19'-48'-16" East a distance of 608.84' to the "POINT OF BEGINNING", containing 1.35 acres.

According to my survey this the 7th day of May, 1986

Alabama Registered No. 9049

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

1986 DEC 23 PH 2: 28

|               |               | · · · · • 2 (    |
|---------------|---------------|------------------|
| RECORD        | ING FEES      | - Francis Co. 12 |
| Recording Fee | <u>s 7.50</u> | JUDGE OF PHOLATE |
| Index Fee     | 1.00          |                  |

TOTAL

| <ol> <li>Deed Tax</li> </ol> | \$<br>12.00 |
|------------------------------|-------------|
| 2. Mtg. Tax                  |             |

3. Recording Fee\_\_\_\_\_\_S.o.p

4. Indexing Fee 1.00 18.00 TOTAL

| SIGNED FOR 1 | DENTIFICATION: |
|--------------|----------------|
|--------------|----------------|

I CERTIFY THIS INSTRUMENT WAS FILED

1986 MAY 15 PH 1: 52

JUDGE OF PROBATE

: "