4010	•			ORIGI	AVL				
No. 4212	.8				, D AT AT				
		TH	E STA	ATE O	F ALAE	AWIA			
KNOW ALL	, MEN BY THE	ese presi	ents:			•		1	
	VHEREAS, on		day of			April		1981 , the F	
Court of	Shelby							ereinafter de	scribed
and conveye	ed, for the paym	ent of Stat	e and Cour	nty ta xes th e	en due from	Vivian (Carpenter	•	
the owner of	f said lands, and	for the pa	yment of t	he fees, cost	s, and expens	es of and un	nder said dec	ree, and the s	ale had
in execution thereof. AND WHEREAS, thereafter, to-wit, on the and in pursuance of said decree, said lands were					day of		May	. 1981 Shelby	, under
same, said I AND W same not he AND W Land Comm ascertained to cover and	said taxes, fees, ands were bid in the	in for the Sime allowed the lands having State of A-Ninete ms of the Sich were du	tate for the d by law for the title theret and labama, with the and Cate an	or the redent of the redent of the redent of the said of the appropriate the appropriate the said of t	taxes, rees, position of said a sale is still in the books of oval of the Go at said lands a said lands a said lands	lands has n the State. the State L overnor, has nor or on ac l lands, as p	elapsed since and Commiss fixed the percent of tax	te said sale, a sioner, and the rice of said late Dollars is su tes, interest, fe by law.	e State nd, and afficient es, and
AND W	HEREAS, appl	ication has	been made	to the Stat	e Land Comn	nissioner of	the State o	f Alabama by	eum of
	Sherm	an Holla	_	. 37/1	00 (010 7	•		ands, and said	
has been por NOW the authority premises a gain, sell, a or covenant	aid into the Sta PHEREFORE, T ity in him vest bove set out, ha and convey unto t of any kind on e aforesaid in a	te Treasury he State Li ed by law, as this day the said the part of	nd Comm with the granted, b	issioner of t approval of argained, so Sherman express or i	he State of A the Governo old, and conve n Holland, mplied, all rig	labama, by or of Alaba eyed, and b	virtue of ar ma, and in y these pres	nd in accordan consideration cents does gra without w	of the nt, bar-
Com & W SW1 alg NE1 T22	cel ID 28 at int of R O W L & y 90' to PO So RR ROW y 30' SEly S R2W Sec 2 x 100 Beat	R O W So N RR Cal B th cor 30' NW1; to POB 2	R R Lera nt SWly y 100' Sec 21						
me 100				STAT	E OF ALA. SHEL	BY CO.			•

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INSTRUMENT WAS FILED 1986 DEC 22 AM 8 24 JUDGE OF PROBATE

lying and being situate in said County and State, to have and to hold the same, the said right and title of the State in the lands aforesaid, unto Sherman Holland, Jr.

and his heirs and assigns forever.

December In testimony whereof I have hereunto set my hand and seal this the 3rd day of STATE LAND COMMISSIONER OF ALABAMA, Approved State Land Commissioner.

THE STATE OF ALABAMA, MONTGOMERY COUNTY.

, a Notary Public in and for said County, in said State, Jacqueline J. Niner I, , whose name James C. White hereby certify that is signed to the foregoing conveyance as State Land Commissioner, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, her in his capacity as such State Land Commissioner, executed the same voluntarily on the day the same beats date.

Given under my hand this the Called N HOLLAND LINELIPRISES 리. O. BOX 1008

ALABASTER, AL 35007

3rd day of

Notary Public

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