The individual section is a second to the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the section in the second section is a section section in the section in the section is a section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section in the section is a section in the section in the section in the section is a section in the sect	SEND TAX NOTICE TO: Deborah J. Hall	ı
This instrument was prepared by	123 Meadow Croft Circle	
(Name) ROBERT R. SEXTON, Attorney at Law 1600 City Federal Building	Birmingham, AL 35243	
(Address) <u>Birmingham</u> , Alabama 35203		
Corporation Form Warranty Deed - LAND TITLE COM	` , , ,	i
STATE OF ALABAMA		: DC
COUNTY OF SHELBY	KNOW ALL MEN BY THESE PRESEN	, ,
That in consideration of Ninety-Five Thousand	Nine Hundred Fifty-Eight and No/100	DOLLAR
to the undersigned grantor. SOUTH JEFFERSON	COMPANY, INC.	a corporatio
(herein referred to as GRANTOR) in hand paid by the said GRANTOR does by these presents, grant, b		acknowledge
(herein referred to as GRANTEE, whether one or mo	ore), the following described real estate, situated in	
SEE EXHIBIT "A" ATTACHED HERETO DESCRIPTION AND PERMITTED ENCUMBER HEREIN.	O WHICH IS MADE A PART HEREOF FOR LEGAL RANCES OF THE PROPERTY CONVEYED	
•		1
\$		
•		
∞		•
PAGE-187		
907		
	. .	
30.3		1
	ITTEE his has at their heirs and essions forever.	
	TEE, his, her or their heirs and assigns forever.	E hie her or
And said GRANTOR does for itself, its successful their heirs and assigns, that it is lawfully seized in brances, that it has a good right to sell and convey assigns shall, warrant and defend the same to the storever, against the lawful claims of all persons.	the same as aforesaid, and that it will, and its s	om all encum- uccessors and
IN WITNESS WHEREOF, the said GRANTO)R by its	sident. who is
authorized to execute this conveyance, hereto set its s	signature and seal,	
this the 12th day of December	19_86_	
ATTEST:	SOUTH JEFFERSON COMPANY, INC	•
Secretary	- By Jalloch	President
STATE OF ALABAMA	U	Liegident
COUNTY OF SHELBY I. the undersigned	a Notary Public in and for said County	, in said State,
hereby certify that JOHN P. BAKER		
whose name as, President of SOUTH JE to the foregoing conveyance, and who is known to of the contents of the conveyance, he, as such office and as the act of said corporation.	me, acknowledged before me on this day that, b	tion, is signed eing informed columntarily for
Given under my hand and official seal, this the	12th day of December	, 19 86
My Commission Expire	Parnett, Tinger	

EXHIBIT "A"

Unit 23, according to the survey of MEADOW BROOK TOWNHOMES, as recorded in Map Book 10, Page 2, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

SUBJECT TO:

14 . 17 . 16

1) Ad valorem taxes due in the current year. 2) Title to all minerals underlying the NW 1/4 of NW 1/4 of Section 6, Township 19 South, Range 1 West, with mining rights and privileges belonging thereto, as conveyed in Deed Book 66, page 34. 3) Title to all minerals underlying the SW 1/4 of SW 1/4 of Section 31, Township 18 South, Range 1 West, with mining rights and privileges belonging thereto, as reserved in Deed Book 28, page 581. 4) Restrictive covenants and conditions as shown by instrument recorded in Real Record 023, page 621. 5) Transmission line permit to Alabama Power Company recorded in Real Record 075, page 649. 6) Sewer easement and connection agreement as recorded in Real Record 058, page 365. 7) Declaration of Covenants, Conditions and Restrictions as recorded in Real Record 081, page 323. 8) Instrument of Dedication for sewer to Cahaba Water Renovation Systems, Inc., as recorded in Real Record 081, page 352. 9) 7.5 foot easement for ingress and egress and ; pulbic utilities over rear lot line, as shown on recorded map. 10) Covenants, Agreements, Restrictions, and Easements of record, as set forth in the By-Laws of the Meadow Brook Townhomes Association, Inc., as recorded in Inc. Book 30, page 905, at page 913. 11) Declaration of Covenants, Conditions, Restrictions, and Rights as recorded in Real Record 081, page 355. 12) Agreement with Alabama Power Company for underground distribution, as recorded in Real Volume 089, Page 976. 12) Easement to Alabama Power Company for underground cables, as recorded in Real Volume 089, page 979.

\$86,300.00 of the purchase price recited above was derived from the proceeds of a mortgage loan closed simultaneously herewith.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 DEC 22 AN 10: 19

JUDGE OF PROBATE

1. Deed Tax \$ 10.00

2. Mtg. Tax _____

3. Recording Fee_\$.00

TOTAL 16.00

105 PAGE 188

_ 3