QUITCLIAM DEED

KNOW ALL MEN BY THESE PRESENTS, That, for and in consideration of the sum of TEN AND 00/100 (\$ 10.00) DOLLARS, and other good and valuable consideration, in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned, SHERMAN HOLLAND, a married man, hereby remises, releases, quit claims, grants, sells and conveys to JOHN NATHANIEL BAGLEY, III AND TRAVIS ELWOOD LAYFIELD, hereinafter called Grantee, whether one or more, all of his right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

From the N.E. corner of the S.W. & of the N.E. &, Sec. 6, Tp. 20-S, R-2-W, run South along the east border of said 1/2 a distance of . 1406.56 ft. to the south right of way line of Interstate Highway No. 65, which is the point of beginning; thence, continue in a straight line a distance of 757.51 ft.; thence right 137°-57' a distance of 250.13 ft.; thence left 90°-00' a distance of 51.53 ft.; thence, right 90°-00' a distance of 30.83 ft.; thence right 90°-00' a distance of 51.53 ft.; thence, left 90°-00' a distance of 291.16 ft.; thence, right 77°-05' a distance of 100.56 ft.; thence, right 28°-10' a distance of 202.53 ft.; thence, left 20°-54' a distance of 215.00 ft. to the point of beginning.

THIS PROPERTY IS NOT NOW, NOR HAS IT EVER BEEN HOMESTEAD PROPERTY. TO HAVE AND TO HOLD to the said Grantee forever.

Given under my hand and seal, this 31st day of October, 1986.

(SEAL) STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED Sherman Holland 1. Deed Yax \$ _ r \otimes O 2. Mtg. Tax STATE OF ALABAM DEC 22 AN II: 01 3. Recording Foed あら JUDGE OF PROBATE 4. Indexing Fee 1.00 SHELBY H.00

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Sherman Holland, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 31st day of October, 1986.

This instrument was prepared by:

John Burdette Bates, Attorney at Law #10 Office Park Circle, Suite 122 Birmingham, Alabama 35223

Frey, Rogers & Bolin ATTORNEYS AT LAW 688 FRANK NELSON BUILDING BIRMINGHAM, ALABAMA 85203

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TOTAL