

presents hereby acknowledged, the said Guaranty Federal Savings & Loan Association, as mortgagee, by Ezra B. Perry, Jr., its duly authorized Auctioneer and Agent, in strict compliance with the terms of said mortgage, has granted, bargained and sold, and by these presents does grant, bargain, sell and convey unto the said Guaranty Federal Savings & Loan Association the following described property, situated in Shelby County, Alabama, to-wit:

See Attached Sheet

TO HAVE AND TO HOLD unto the said Guaranty Federal Savings & Loan Association, its successors and assigns, as fully and completely in all respects as the said Ezra B. Perry, Jr. could or ought to convey the same by reason of the power of attorney vested in him as Auctioneer and Agent of Guaranty Federal Savings & Loan Association, mortgagee, under and by virtue of the terms of said mortgage.

WITNESS my hand and seal, this the 19 day of Nov, 1986.

By: Ezra B. Perry, Jr.
Auctioneer and Agent

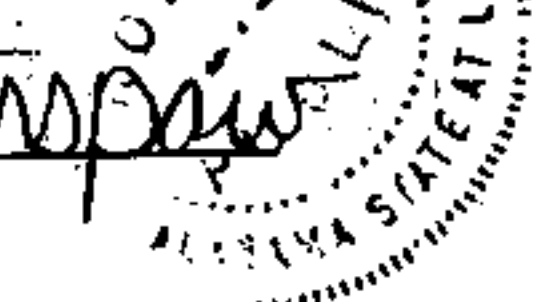
STATE OF ALABAMA)
 :
JEFFERSON COUNTY)

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I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Ezra B. Perry, Jr., whose name as Auctioneer and Agent of Guaranty Federal Savings & Loan Association, mortgagee, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such Auctioneer and Agent, in his capacity, and with full authority, executed the same voluntarily on the day the same bears date.

19th Given under my hand and official seal, this the 19th day of November, 1986.

Yamara J. Nutters
Notary Public



J-68722

"EXHIBIT A"

A parcel of land located in the SE 1/4 of the SE 1/4 of Section 3, Township 21 South, Range 3 West, known or to be known as Lot 16, Block 6, of Bermuda Hills - 2nd Sector - 4th Addition, more particularly described as follows: *Pls. p. 73*

Commence at the most southerly corner of Lot 11, Block 6, Bermuda Hills, Second Sector, Second Addition, as recorded in Map Book 9, Page 29, in the Office of the Judge of Probate, Shelby County, Alabama; thence in a southwesterly direction along the projection of the southeasterly line of said Lot 11, a distance of 80.00 feet to a point on the southwesterly R/W line of a Southern Natural Gas Company Right of Way; thence 89 degrees 38 minutes 46 seconds right, in a northwesterly direction along said R/W line, a distance of 355.71 feet to the point of beginning; thence continue along last described course, a distance of 80.00 feet; thence 90 degrees left in a southwesterly direction, a distance of 140.00 feet; thence 90 degrees left, in a southeasterly direction, a distance of 80.00 feet; thence 90 degrees left, in a northeasterly direction, a distance of 140.00 feet to the point of beginning.

(22)

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 DEC 11 AM 11:05

Thomas P. Henderson, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$ <i>Foreclosure</i>
2. Mtg. Tax	—
3. Recording Fee	<u>7.50</u>
4. Indexing Fee	<u>1.00</u>
TOTAL	<u>8.50</u>