storn to: and Estate Financing, Inc.

wester Accounting Dept.

, O. Don **669** 

THE REPORT OF THE PROPERTY OF

## CORPORATE CANCELLATION AND

RELEASE

#77180--8 186

antgomery, Alabama 36195

STATE OF ALABAMA, COUNTY OF MONFOOMERSE SHELBY

COOMIT OF IMPOSE			
	recorded in	Mortgage	Book
The debt secured byMortgage		Shelby	Younty Ala-
355 esta Beards in the office	of the Judge of Probate	of Muntgomery	Comité, true
bama, from	BARBARA CRATON PHEL	PS	
bama, from (Mortgagor)			·
REAL ESTATE FINANCING, INC			
(Mortgagee) having been paid in full, said lien is hereby fully r	aleased satisfied disch	arged and cance	lled.
having been paid in full, said lien is hereby fully I IN WITNESS WHEREOF, FIRST AMERICAN F	A CANTINGS & IO	AN ASSOCIATION	·
FIRST AMERICAN F	EDERAL BAVINGS & 20		
IN MILITERS WITHING A	and its cornorate seal to	be impressed thi	8
a corporation, has caused its name to be signed a	III tra corborate anni	-	
day ofNovember19_86	υτρέφ ΔΜΈ	RICAN FEDERAL	•
day or —————	CAUTINGS &	LOAN ASSOCIA	TION
**Which was assigned to First American Fe	derai(Co	rporate Name)	Section 2
Savings and Loan Association			7 7 ×
Savings and Loan Association of 1985 in Book 48, Page 596.  STATE OF ALA SHELDY CO.  INSTRUMENTALISM OF ALA SHELDY C	A Corporation	Aug.	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
T CERTIFICATION OF THE		10	- <i>D &amp; B</i>
(CORPORATE SEAL)  Record SO INSTRUMENT MICE  THE SEAL)  1986 DEC 10 MI 10	59 \ hay 2	Juns	(Seal)
The second of th	Its Vic	e-President	The same of
#.50 1900 DD	in, 9-		W. Fusily
STATE OF ALABAMA STATISON PROPAGE	<del>-</del>		•
STATE OF ALABAMA COUNTY OF MONTH BUTTON			3 Stat
Marsha Burns	, a Notary Public,	in and for said C	ounty and Stat
4) <del></del>			
do hereby certify that	<u>.                                    </u>	Jeral S&I. Assi	α.
Vice-President of the	First American Fe	derat pap	
whose name as		ho is known to I	ne, acknowledg
a Corporation, is signed to the foregoing release	and cancellation, and w	IIO 10 MIONI	
a Corporation,	he contents of said instru	ument, <u>ne</u> a	s such officer a
a Corporation, is signed to the foregoing release before me on this day, that being informed of the		etd componetic	n on the day
with full authority, executed the same voluntar	rily for and as the act o	I said corporation	setter by
with full authority, exceuted		. •	Valley
same bears date.	27h a w		198
Given under my hand and seal this	t day of November	Month O	Year Victoria
Given under my nand and sear was	1_		· C 9 //
SINSTRUMENT WAS A ALLA A	Mari	sha Dus	ns/
PARED BY MAS SAVINGS AND	Not	ary Public	-
- ALERICANI CELIFICAL PARTICIPATOR	My commission	expires 8-36	588\
AN ASSOCIATION, RUNISVILLE, ALABAMA		COUNTY	13112

NOTARY PUBLIC,

-- ( 25/80