

Return to:
Real Estate Financing, Inc.
Investor Accounting Dept.
P.O. Box 669
Montgomery, Alabama 36195

939
**CORPORATE CANCELLATION
AND
RELEASE**

#77180--8 '86

STATE OF ALABAMA,
COUNTY OF ~~MONTGOMERY~~ SHELBY

The debt secured by Mortgage recorded in Mortgage Book
40, Page 355 of the Records in the office of the Judge of Probate of Shelby County, Ala-
bama, from THOMAS COLE PHELPS, JR. & BARBARA CRATON PHELPS
(Mortgagor)
to REAL ESTATE FINANCING, INC.**
(Mortgagee)

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, FIRST AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION

a corporation, has caused its name to be signed and its corporate seal to be impressed this 21st
day of November, 19 86

FIRST AMERICAN FEDERAL
SAVINGS & LOAN ASSOCIATION

**Which was assigned to First American Federal
Savings and Loan Association on Nov. 12,
1985 in Book 48, Page 596.

(Corporate Name)

(CORPORATE SEAL)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

A Corporation

STATE OF ALABAMA,
COUNTY OF ~~MONTGOMERY~~ SHELBY

NOTARY PUBLIC
JAMES L. DAVIS, JR.

I, Marsha Burns, a Notary Public, in and for said County and State,

do hereby certify that Joe L. Davis

whose name as Vice-President of the First American Federal S&L Assn.

a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged
before me on this day, that being informed of the contents of said instrument, he as such officer and
with full authority, executed the same voluntarily for and as the act of said corporation, on the day the
same bears date.

Given under my hand and seal this 21st day of November

Month

1986

THIS INSTRUMENT WAS
PREPARED BY Marsha Burns
FIRST AMERICAN FEDERAL SAVINGS AND
LOAN ASSOCIATION, HUNTSVILLE, ALABAMA

NOTARY PUBLIC,

Marsha Burns
Notary Public
My commission expires 8-16-88
COUNTY