WAIVER OF RIGHT TO ACCELERATE
UPON TRANSFER OF PROPERTY AND

CITICORP HOMEOWNERS SERVICES INC. CUSTOMER GENERAL EAST M.S. 301 P. O. 80% 199503 ST. LOUIS, MISSOURI 63179-0001

872 ASSUMPTION OF OBLIGATIONS BY PURCHASER

THIS AGREEMENT, made and entered into in triplicate this 17th day of

October , 19 86 , by and between Citicorp Homeowners, Inc.
Party of the First Part, and Randall L. Nord
Party of the Second Part, and Pierce Triplett & Mary Triplett
Party of the Third Part:
WITNESS THAT:
WHEREAS, Party of the Second Part has heretofore executed and delivered for
valuable considerations, a Promissory Note in the sum of Sixty thousand eight
hundred and 00/100 Dollars (\$ 60.800.00). June 24 . 19 85
subsequently assigned to Party of the First Part, secured by a Mortgage, dated
June 24 , 19 85 recorded in Book 32 , Page 256 , Official Records of
Shelby County, Alabama; and
WHEREAS, Party of the Third Part is purchasing the property described in said Mortgage from Party of the Second Part and is willing to assume the payment of the obligations represented by said Note and Mortgage; and
WHEREAS, Party of the First Part and Party of Third Part desire to modify the terms of said Note and Mortgage.
NOW, THEREFORE, in consideration of the agreement and undertaking of Party of the Third Part assuming and agreeing to pay the Note and to perform the covenants and obligations of said Mortgage securing said Note, as said Note and Mortgage are hereinafter modified, Party of the First Part waives and relinquishes its right under the Mortgage to declare all sums secured by the Mortgage to be immediately due and payable by reason of the sale and transfer by Party of the Secon Part to Party of the Third Part, it being understood and agreed that this waiver and relinquishment applies only to said sale and not to any future sales or transfers
IT IS FURTHER UNDERSTOOD AND AGREED that Party of the Third Part is and shall become liable in and under the above described Note and Mortgage, as amended hereby, and hereby consents to and agrees to the hereinafter described modification of the terms of said Note and Mortgage. The Party of the Second Part shall be released from any further liability in and under the above described Note and Mortgage.
IT IS FURTHER AGREED THAT in consideration of the premises:
The terms of said Promissory Note be, and the same hereby are, modified by the addition of the following paragraph:
*Notwithstanding any provision to the contrary contained herein, from and after the <u>lst</u> day of <u>October</u> 19 86, the unpaid principal balance shall bear interest at the rate of <u>Nine</u> percent (<u>9</u> %) per annum. From and after said date the principal and interest shall be payable in consectutive monthly installments of <u>Four</u> hundred eighty-nine and 84/100 Dollars (\$ 489.84), on the <u>lst</u> day of each month beginning <u>November 1</u> , 19 86, until the next adjustment, if not sooner paid, shall be due and payable on the <u>lst</u> day of <u>July 2015</u> .

3. The Party of the First Part and the Party of the Third Part hereby agrees that the unpaid principal balance as of the date hereof on the said Note(s) is <u>Sixty thousand three hundred fifty-two and 14/100</u> Dollars (\$ 60,352.14)

ALL PARTIES TO THIS AGREEMENT specifically undertake and agree that nothing in this Agreement shall be understood or construed to amount to a satisfaction or release in whole or in part of said Note and Mortgage, or of the property involved in the Mortgage, from the effect thereof, nor to impair the right of sale provided for under the terms of the Mortgage or other remedy provided by law for the foreclosure of mortgage by action or otherwise.

IT IS UNDERSTOOD AND AGREED that all terms and/or conditions of the above mentioned Promissory Note(s) and Mortgage, including modifications thereof, if any, shall remain in full force and effect without change, except as hereinabove otherwise specifically provided.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day first above written.

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PARTY OF THE FIRST PART: CITICORP HOMEOWNERS, INC.

PARTY OF THE SECOND PART:

Randall L. Nord

PARTY OF THE THIRD PART:

Pierce Triplett

Mary Triplett

PREPARED BY:

CITICORP HOMEOWNERS, INC.

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S'	ATE OF MISSOURI	
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:	November 18, 1986 before me, the undersigned, a Notary Publ and for said State, personally appeared Brenda L. Fulford, Assistant Secretary subscribed own to me to be the person whose name subscribed the within instrument and acknowledged that she	
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	Individual)	
	TATE OF Alabama	_
	ounty of Jefferson	lic
	n October 17, 1986 before me, the undersigned, a Notary Pub n and for said State, personally appeared Randall L. Nord nown to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.	
	NITNESS my hand and official seal.	
$^{ m PAGE}189$	signature franchis STATE OF ALA, SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILLED	
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-	(Individual) RECORDING FEES STATE OF Alabama Providence FALL STATE	
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	COUNTY OF · Jefferson Index Fee Fee TOTAL: \$2.50	olic
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	executed the same.	
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