

728

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee** does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of March 28, 1985, executed by Hirley Y. Holton, an unmarried woman and recorded in Mortgage Book 022, page 548, in the Office of the Judge of Probate, County of Shelby, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Union Bank & Trust Company, Trustee** has hereunto set its signature by Sarah J. Smith, its Vice President — Corporate Trusts who is duly authorized and has caused same to be attested by its Secretary, on this 4th day of November 1986.

Union Bank & Trust Company as Trustee for
the Alabama Housing Finance Authority

BY Sarah J. Smith
TITLE Vice President -
Corporate Trusts

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ATTEST:

Diane Morrison

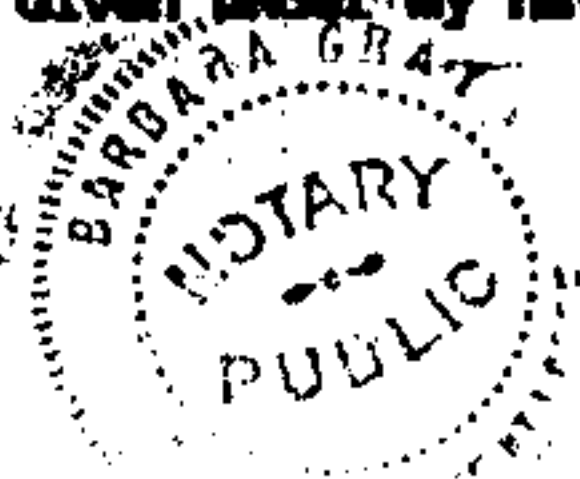
Asst. Secretary
Asst. Corporate
Trust Officer

STATE OF ALABAMA

COUNTY OF MONTGOMERY

I, Barbara Gray, a Notary Public in and for said County/and State, hereby certify that Sarah J. Smith, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 4th day of November, 1986



Barbara Gray

My Commission Expires 4/19/87

This instrument was prepared by

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 DEC -8 AM 11:14

Thomas J. Morrison, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$250
Index Fee	100
TOTAL	\$350

Prty Corp Chgo So.
P.O. Box 10726
Bham AL 35202