(non	594 Wanda	in, Real Estate Department	<del></del>
HIS INSTRUMENT PREPARED B	V. (NAME) Central I	Bank of the South	· ·
	/01 Souts	ham, Alabama 35233	<u></u>
TATE OF ALABAMA	}	ANDIOCAGEIGN OS BECORDED LI	ENI
OUNTY OF Jefferson	FUL:	L SATISFACTION OF RECORDED LI	E!%
KNOW ALL MEN BY THESE	PRESENTS, That, Central E	lenk of <u>The South</u> .	corporation,
knowledges full payment of the in	ndebtedness secured by that	certain mortgage executed by	<del></del>
Jimmy d. Johnson and V	icky Dawn Johnson	onAugust 31, 198	4
hich said mortgage was recorded i	n the office of the Judge of	Probete Court of She1by	County,
labama, in	Book No001		
	1	Book No	<u> </u>
and assigned to	IN		
age No	), and does further here	by release and satisfy said mortgage.	
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	, ""		-
	•		
STATE OF ALA SHELB	y co.		
the second secon	ก็แยก		
1986 DEC -5 AM	a: 22		•
100-	, 		
JUDINE OF TRUPA	TE	•	
		•	
In Witness Whereof, Central B	enk of The South	, a corporation, h	as caused the
presents to be executed this		r 19 <u>86</u> .	
presents to be executed this	40) U	1	
		Central Bank of The South	<del></del>
		ts: Wice-President	
	_	•	
STATE OF ALABAMA	,	•	
COUNTY OF Jefferson	•		
	hite in and for sold County	in said State, hereby certify that	
i, the underlighed Notary Pu	•		
Ismes Cooper, Jr	•	e name as <u>Vice-President</u>	
Central Bank of The South	<del>-</del>	, a corporation, is signed to the foregoing instruc	nent, and who
known to me, acknowledged before	ore me on this day that, being	ng informed of the contents of the instrument, <u>h</u>	ie
as such officer and with full auth	ority, executed the same vo	luntarily for and as the act of said corporation.	
Given under my hand and Officia	i seal this <u>+ 2011</u> day o	A C NA	, 1
		Wands It	ink
	<i>'</i>	Notary Public 10-12-8	1.
		5 5 7 E	· .

Form No. 99/33-1217 Rev. 5/79