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This instrument was prepared by: Jane W-Tubbs, MORTGAGE CORPORATION OF THE SOUTH
2119 6th Avenue North Birmingham, Alabama PARTIAL RELEASE OF MORTGAGE
STATE OF ALABAMA
COUNTY OF JEFFERSON
In consideration of <u>Sixty three thousand, seven hundred fifty-two & 35/100</u>
(\$63752.35) Dollars, and accrued interest to date, paid to the undersigned
MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE
COMPANY, INC., the undersigned does hereby release the hereinafter described
property from the lien of the mortgage executed by <u>J. Harris Homes, Inc.</u>
and recorded in <u>Real</u>
Book 084 at page 61 , in the <u>Judge of Probate</u> of Said property Shelby County, <u>Alabama</u> . Said property
is described as follows, to-wit:
Lot 11, according to the Survey of Dearing Downs, Fourth Addition, as recorded in Map Book 9, page 179 in the Probate Office of Shelby County, Alabama.
BUT, it is expressly understood and agreed that this release shall in no wise and to no extent whatever affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. WITNESS our hand and seal this 26th day of November, 19_86
MORIGAGE CORPORATION OF THE SOUTH By Jones R. Hungarette VIVIII
James Ronny Hudspeth
TitleVice President
STATE OF ALABAMA) JEFFERSON COUNTY)
I, the undersigned, a Notary Public, in and for said County, in said State hereby certify that <u>James Ronny Hudspeth</u> whose name as <u>Vice</u> President, of Mortgage Corporation of the South, a <u>Corporation</u> , is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal this 26th day of November
STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILLS 1986 DEC -5 AM 8: 48
JUDGE OF PROPATE AND 350
Atte Corp of Do-

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