THIS INSTRUMENT PREPARED BY		lin, Real I Bank of the S		partment.	
THE THE TAKED BY	701 Sc	uth 20th Street ngham, Alabama	:		
	(ADDRESS)		JJ2JJ	<del></del>	<del></del>
STATE OF ALABAMA	1	<b>*</b> · · · ·			
COUNTY OF Jefferson	F(	ULL SATISFACTI	ON OF RE	CORDED LIE	:N
	• ·	•			
KNOW ALL MEN BY THESE PR	ESENTS, That, Centr	al Bank of <u>The Sou</u>	ith		corporation,
acknowledges full payment of the inde	btedness secured by 1	that certain mortgage s	xecuted by	<u> </u>	
Robert J. Dow and Ginette	A. Dow	on _	August	31, 1984	,
which said mortgage was recorded in ti	he office of the Judge	of Probate Court of _		Shelby	County,
	Book No. 001		, Page No	538	
(and assigned to	in		_		
			_Book No		
Page No.	_), and does further he	reby release and satisf	y said mortgage	<b>.</b>	
					•
<b>10</b>	was a second	المعور فوصفتهم أأماء معوس أأرا			
STATE OF				•	
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**_** ##.	AEM SHELBY CO. TIFY THIS THE WAR FILED				
E I CER INSTRUME	THE WAS FILED	• •			
1986 DEC	-5 AN 8: 22				
<b>2</b>					
رمصدرگارید. غالمال	OF PRUBATE			•	
In Witness Whereof, Central Bank	. The South	•			<b></b>
		b		corporation, has	Caused these
presents to be executed this 14th	day ofnove	mber			
•		Central Bank of	The Auti	h 🔿	
		( )	with Ma	.67	<del></del>
		By Vice-P	resident	<del>~//</del>	
			•	-	
STATE OF ALABAMA	)				
COUNTY OF Jefferson	•				
•					
I, the undersigned Notary Public,	in and for said County	y in said State, hereby	certify that		<del></del>
James Cooper, Jr	who	se name asVice-	President .		of
Central Bank of The South	<del> </del>	_, a corporation, is sig	ned to the fore	going instrument	t, and who is
known to me, acknowledged before m	e on this day that, be	ing informed of the co	ntents of the in	estrument he	
as such officer and with full authority,	avernier nic z <b>e</b> we A(	Piuritarity t <b>or and as th</b>	ie act of Said Co	orporation.	
Given under my hand and Official seal	this 14th day	of <u>November</u>	, 19.5	<u>86</u> .	
<b>`</b> '.		A	1 24	12 4	2 /
· · · · · · · · · · · · · · · · · · ·		Notary Public	AN U.	TLANKE	<u></u>