

This instrument prepared by:
W. Howard Donovan, III, Esq.
Attorney at Law
2019 3rd Avenue, N., 3rd Fl.
Birmingham, Alabama 35203

Send Tax Notice to:

1427 47th St. W.

B'ham, AL 35208

29.002.00

STATE OF ALABAMA)
SHELBY COUNTY)

515-

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten and 00/100 (\$10.00) Dollars and other good and valuable consideration in hand paid to the undersigned Grantor, ALTADENA WOODS PARTNERSHIP, an Alabama General Partnership, ("Grantor") by the Grantee herein, the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto Vision Homes, Inc.

("Grantee", whether one or more), the following described real estate, situated in Shelby County:

Lots 78*****
according to the Survey of Altadena Woods,
2nd and 5th Sector, as recorded in Map Book 10,
Page 54, in the Probate Office of Shelby
County, Alabama and in Map Book 151, Page 25,
in the Probate Office of Jefferson County,
Alabama.

\$ 29,000.⁰⁰ This conveyance is subject to the following:
of the purchase price recited above was paid from a mortgage loan
closed simultaneously herewith. Taxes for the year 1988, which said
taxes are not due or payable until October 1, 1988.

2. Right of Way granted to Alabama Power Company
by instrument(s) recorded in Deed Book 139, Page 571.

3. Title to all minerals within and underlying
the premises together with all mining rights and other
rights, privileges and immunities relating thereto, together
with any release of liability for injury or damage to
persons or property as a result of the exercise of such
rights as recorded in Deed Book 138, Page 119.

4. The reservation and condition that the
Grantee, for itself and on behalf of its successors,
assigns, contractors, permittees, licensees and lessees,
hereby releases and forever discharges Grantor, its
successors and assigns, from any and all liability, claims
and causes of action whether arising at law (by contract or
in tort) or in equity because of past or future subsidence,
if any, of the land herein conveyed, and any and all damage
or destruction of property and injury to or death of person
located in, on or under the surface of or over lands herein
conveyed, as the case be, by reason of past mining and
removal of minerals from the lands herein conveyed and/or
adjacent and nearby lands.

5. Restrictions appearing of recording in Deed
Book 098, Page 727, Office of the Judge of Probate of Shelby
County, Alabama.

6. Fire dues payable to North Shelby Fire
District.

TO HAVE AND TO HOLD, to the said Grantee, its
successors and assigns forever.

All documents referred to above were filed for
record in the Office of the Judge of Probate of Shelby
County, Alabama.

IN WITNESS WHEREOF, the said Grantor herein set
its signature and seal, this the 17th day of Nov.
1986.

ALTADENA WOODS PARTNERSHIP,
an Alabama General Partnership

By:

Its: Partner

RETURN TO:

CORLEY, MONCUS, BYNUM & De BUYS, P.C., Attys.
SUITE 300 - 2100 - 16th AVENUE, S.
BIRMINGHAM, ALABAMA 35205

BOOK 103 PAGE 407

1.00
5.00
6.00

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that JOHN B. DAVIS, JR. whose name as Partner of Altadena Woods Partnership, an Alabama General Partnership, is signed to the foregoing warranty deed, and who is known to me, acknowledged before me on this day, that being informed of the contents of said warranty deed, he, as such Partner, and with full authority, executed the same voluntarily for and as the act of said General Partnership. to

GIVEN under my hand this 17 day of Nov, 1986.

Harold S. Meeks
Notary Public

My Commission Expires: 10/27/87

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 DEC -4 AM 11: 01

Thomas M. ...
JUDGE OF PROBATE

1. Deed Tax	\$ <u>1</u>
2. Mtg. Tax	<u>1</u>
3. Recording Fee	<u>5.00</u>
4. Indexing Fee	<u>1.00</u>
TOTAL	<u>6.00</u>

