3,00

STATE OF ALABAMA (
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS:

id heretofore execute a mortga	ge to <u>City Fede</u>	ral Savings and Loan Associ	ation
vhich said mortgage is recorded	in Volume 378	Page 739 Probate Office	of Shelby
County, Columbiana	, Alaba	ıma, and	
		LOAN MORTGAGE CORPORAT	
nortgage from the mortgagee,	ransfer of which is r	recorded in Volume49 Pá	ge 75 in the
Office of the Judge of Probate	ofShelby	County, Columbiana	, Alabama, and
		nortgage has been paid to the unc	
		L HOME LOAN MORTGAGE C	
poration, does hereby acknowle	ige satisfaction and p	sayment in full of said indebtednes	s, and hereby releases
and discharges the property de	scribed in said mortg	sayment in full of said indebtedness	•
IN WITNESS WHEREOF	, the FEDERAL HO	ME LOAN MORTGAGE CORPOI	RATION, has caused
these presents to be executed the	ais 28th day of	November 19_86	+
STATE OF ALL SHELBY CO. INSTRUCTORY THIS INSTRUCTORY THIS INSTRUCTORY PH 6: 02	2230	FEDERAL HOME LOAN MORTO BY CITY FEDERAL SAVINGS ITS ATTORNEY IN FACT UN POWER OF ATTORNEY DATES	AND LOAN ASSOCIATION
1986 DEL THE STATE	350	Its Executive Vice Pre Louie A. Williams,	
STATE OF ALABAMA			
EFFERSON COUNTY)	•		
I, Faye Glover		, a Notary Public in and i	or said County, in said
State, hereby certify thatLO	ue A. Williams.	Jr. , whose name as Execu	tive Vice President
		Association, as Attorne RPORATION'S signed to the forego	
known to me, acknowledged be	ore me on this day, th	nat, being informed of the contents	of the release, he, as
such officer and with full auth	ority, executed the s	ame voluntarily for and as the act o	f said corporation.
Chen under my hand and	official seal, this the	28th day of November	, 19 <u>86</u>
		man He	2
	-	Fave Clover Notary Pub	lic

CF FORM \$04-165

Association, 2030 Second Avenue, North, Birmingham, Alabama.

Bity Del.