LOAN	NUMBER:	652
POW	MOMBER:	032

ASSIGNMENT OF MORTGAGE

	STATE OF ALABAMA)			
	COUNTY OF SHELBY			
	For valuable consideration in hand paid to the undersigned Liberty			
	Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-			
	signed does hereby grant, bargain, sell, convey and assign unto			
	Mortgage Corporation of the South			
	that certain mortgage executed by James Christopher Gossett and wife,			
	Laura Lee Gossettbearing date of the day of,			
<u> </u>	1986, and recorded in REAL BOOK / D2 Page 955, of the mortgage			
S	records in the Office of the Judge of Probate of Shelby County,			
PAGE	Alabama, together with the debt thereby secured and the property therein			
2	described.			
~~q ~~q	IN WITNESS WHEREOF, the undersigned has caused this instrument to be			
800X	executed on theday of, 1986.			
	STATE OF ALA, SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED Rec . 2 50 LIBERTY MORTGAGE CORPORATION			
	1986 DEC -3 AM 9: 13 And 100 By: Matte W. Che			
	Mitchell W. Alverson, Its President STATE OF ALABAMA)			
	COUNTY OF JEFFERSON)			
	I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.			
	Given under my hand and seal this theday of $\frac{1}{1}$ and $\frac{1}{1}$ Given under my hand and seal this theday of			
	My Commission Expires: 6/24/88 Notary Public Notary Public			
,	This instrument was prepared by: Fran Slovensky , employee of C Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birmingham, Alabama 35226.			

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