

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)
WALKER COUNTY)

FOR VALUE RECEIVED, the undersigned First Federal Savings and Loan Association of Alabama, a corporation, does hereby grant, bargain sell, convey, assign and deliver unto Federal Home Loan Mortgage Corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with the notes therein described, and all its interest in and to the land and property conveyed by said mortgages, viz:

<u>MORTGAGOR</u>	<u>BOOK</u>	<u>PAGE</u>	<u>COUNTY</u>	<u>STATE</u>
			Shelby	Alabama

SEE EXHIBIT A ATTACHED

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Federal Home Loan Mortgage Corporation, a corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA, as owner of said mortgages has caused these presents to be executed this the 3 day of November, 19 86.

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION

BY: Edward A. Davidson

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STATE OF ALABAMA)
WALKER COUNTY)

I, the undersigned authority, in and for said county, in said state, hereby certify that Edward A. Davidson whose name as Assistant Vice President of First Federal Savings and Loan Association of Alabama, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 25 day of November, 19 86.

Carmen L. Sparks
Notary Public
My commissions expires: My Commission Expires November 3, 1988

THIS INSTRUMENT PREPARED BY:
First Federal Savings & Loan Association of Alabama
312 West 18th Street
Jasper, Al 35501

First General Service(s) Corporation

P.O. Box 3205
Jasper, Alabama 35502-3205



EXHIBIT A

<u>MORTGAGOR</u>	<u>BOOK</u>	<u>PAGE</u>	<u>COUNTY</u>	<u>STATE</u>
C. David Rhoton and wife, Judy D. Rhoton	089	229	Shelby	Alabama
David N. Sellers and wife, Susan R. Sellers	092	702	Shelby	Alabama
Harold K. Hill and wife, Deborah F. Hill	092	738	Shelby	Alabama
Daniel G. McArthur and wife, Diana Leigh McArthur	090	942	Shelby	Alabama
Herbert L. Malone and wife, Syble P. Malone	093	857	Shelby	Alabama
Danny M. Smith, an unmarried man	093	911	Shelby	Alabama
Michael Kelley and wife, Susan W. Kelley	089	931	Shelby	Alabama
Peter J. Rodecke, an unmarried man	074	818	Shelby	Alabama
Jan E. Fridricksen and wife, Lisa N. Fridricksen	092	674	Shelby	Alabama

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 DEC -3 PM 7:54

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee

\$5.00

Index Fee

9.00

TOTAL

\$14.00