

02
Robert & Susan Beatty

46

RETURN TO:
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201

STATE OF Alabama
COUNTY OF Jefferson

FULL RELEASE OF LIEN

/FEDERAL/BANK

FOR VALUE RECEIVED, the undersigned, Gate City Savings ~~XXXXXXXXXXXX~~ does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of July 31st, 1979, executed by Robert Stephen Beatty and wife, Susan H. Beatty and recorded in Mortgage Book 394, page 773, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

/FEDERAL/BANK ~~XXXX~~

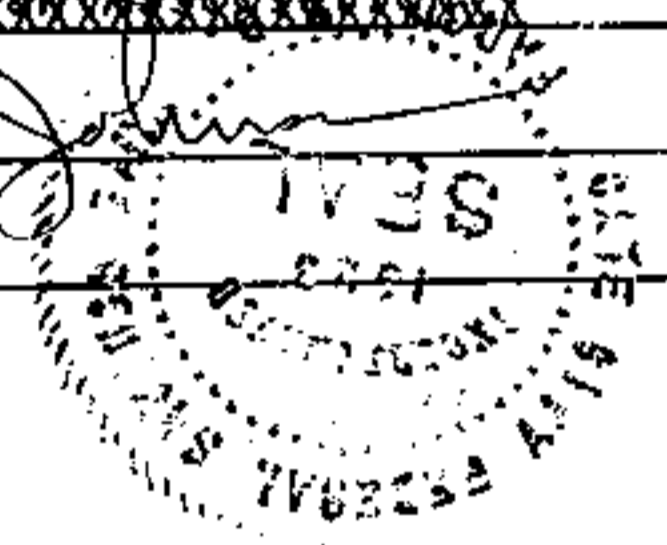
IN WITNESS WHEREOF, the Gate City Savings ~~XXXXXXXXXXXX~~ has hereunto set its signature by BLAISE P. JOHNSON, its VICE PRESIDENT who is duly authorized and has caused same to be attested on this 28TH day of OCTOBER, 1986.

BOOK 102 PAGE 462

ATTEST:

John Dabill
JOHN DABILL, VICE PRESIDENT/SECRETARY

/FEDERAL/BANK
Gate City Savings ~~XXXXXXXXXXXX~~
BY Blaise P. Johnson
TITLE VICE PRESIDENT



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 DEC -1 AM 10:18

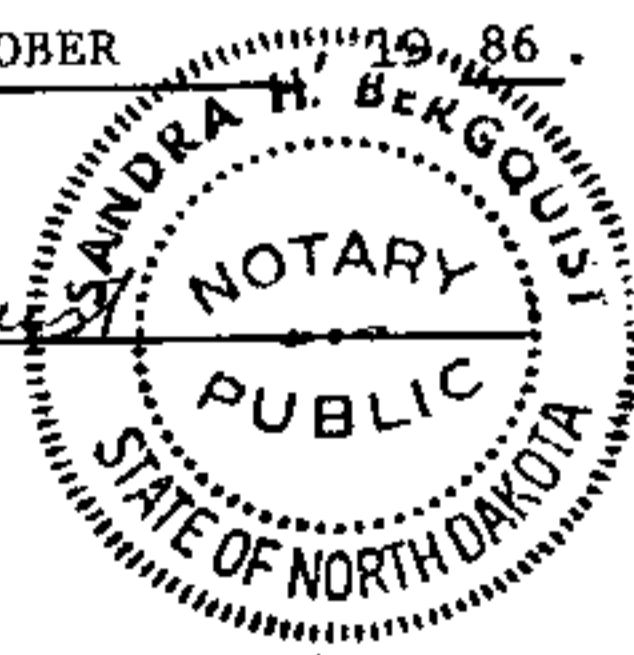
STATE OF NORTH DAKOTA
COUNTY OF CASS

I, SANDRA H. BERGQUIST, a Notary Public and for said County and State, hereby certify that BLAISE P. JOHNSON, whose name as VICE PRESIDENT of GATE CITY FEDERAL SAVINGS BANK, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 28TH day of OCTOBER, 1986.

Sandra H. Bergquist

SANDRA H. BERGQUIST
Notary Public, CASS COUNTY, N. DAK.
My Commission Expires JUNE 2, 1988



(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

This instrument was prepared by

Mary V. [Signature]
AMSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201