STATE OF ALABAMA

SHELBY

COUNTY)

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank does hereby grant, bargain, sell, convey, assign and deliver unto

FEDERAL HOME LOAN MORTGAGE CORPORATION	
its successors and assigns, that certain mortgage executed by	
John K. Swaney and wife Debra B. Swaney	
to <u>Collateral Investment Company</u> in the principal s	
dated the <u>26th</u> day of <u>September</u> , 19 record on the <u>6th</u> day of <u>October</u> , 19	86 and filed for
	ty, Alabama in Volume
094 at Page 162 together with t	he debt thereby secured,
the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made	
without recourse on the undersigned.	This transfer is made
TO HAVE AND TO HOLD unto the said	
FEDERAL HOME LOAN MORTGAGE CORPORATION	
its successors and assigns forever.	
IN WITNESS WHEREOF, the said NEW SOUTH FEDERAL	SAVINGS BANK, has
caused this instrument to be executed in its name b	YJerry L. Johnson
its Assistant Vice Presid	ent and its corporate
its Accident Secretary both of whom ar	Pam Bishop e thereunto dulv
seal to be hereto affixed and attested by its Secretary both of whom ar authorized, this the lay of October	, 19 <u>86</u> .
(CORPORATE SEAL)	
ATTEST: NEW SOUTH FEDE	RAL SAVINGS BANK
	10 0
Pam Bouling = By: Kenny	Sthness
Its Assistant C Sectetaty N. SMILRYIOS Assis	tont Vice President
STATE OF ALABAMA) INSTRUMENT WAS FILED OF ALABAMA)	-
TREEPROON COUNTY	
1986 DEC -1 PH 12: 05	for the Ctate of
I, Brenda Collier a Notary Public Alabama at Large, hereby cortify that: Jerry L	Tor the State or
and Pam Bishop JUDGE (Fig. : whose names as	Assistant Vice
President and Assistant Secretary resp	ectively, of the <u>NEW SOUTH</u>
TEDERAL SAVINGS BANK, a Federally Chartered Savings the foregoing conveyance, and who are known to me a	
on this day that, being informed of the contents of	-
as such officers and with full authority, executed	-
for and as the act of said corporation.	
Given under my hand and official seal, this th	e 16+5 day of
October , 19 86 .	
$\overline{\mathbf{v}}$	
Notary Public	allo_
For the State of Compassion expires: 11-9-89 Signed and sealed this 1744 day of	of Alabama at Large
Contraction Contra	4 /
Signed and sealed this 17th day of 0th	, 19 <u>86</u> .
This Instru	ment was prepared by
	PAM BISHOP

Collateral Investment Company
2100 FIRST AVENUE, NORTH
BIRMINGHAM, ALABAMA 35203-4202

This Instrument was prepared by PAM BISHOP

Clo New South Federal Savings Bank
2000 Crestwood Boulevard
Birmingham, Alabama 35210