THIS INSTRUMENT PREPARED BY:	(NAME) B. Broome, Alabama Real (ADDRESS) P. O. Box	L31.01.5	
STATE OF ALABAMA	) FULL 8/	ATISFACTION OF R	ECORDED LIEN
KNOW ALL MEN BY THESE PRI			
KAM Builders, an Alabam			
which said mortgage was recorded in the		Ch.	elbyCounty,
	Book No. 069	•	683
(and assigned to			
Page No.		ease and satisfy said mortg	jage.
Lot 1117, according to a by Map Book 9, Page 86, i situated in Shelby County Mineral and mining rights	n the Probate Uffice , Alabama.	Country Club, 18 of Shelby County	th Addition as shown , Alabama; being
STATE OF ALA.  I CERTIFY INSTRUMENT  1986 NOV 26  JUDGE OF P	PH 2: 28 TOTAL		
In Witness Whereof, Central Bank	of the South		, a corporation, has caused these
presents to be executed this20th_	C	entral Bank of the Sou	uth
		143.	
STATE OF ALABAMA	•		
COUNTY OF JEFFERSON	•		
I, the undersigned Notary Public	, in and for said County in sai	d State, hereby certify tha	it
Anthony M. Robbins		e as Real Estate	
Central Bank of the South			foregoing instrument, and who i
known to me, acknowledged before			
as such officer and with full authorit			
Given under my hand and Official se			12-86 OTARA TA
· ·		Notary Public MY COMMISS	ION EXPIRES MAY 23 987
			MOLIVAGE

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