

STATE OF ALABAMA
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned National Bank of Commerce

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by Arthur C. Hartley, III, an unmarried man

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama.

In _____ Book No. 070, Page No. 407, (and assigned to _____)

In _____ Book No. _____, Page _____) and the undersigned does further hereby release

and satisfy said mortgage.

Lot 15, according to Survey of Hollybrook Lake, as made by Fish Land Company and recorded in Map Book 4, Page 74, in the Probate Office of Shelby County, Alabama:

BOOK 102 PAGE 17

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 NOV 25 AM 9:34

Thomas A. Hamilton, Jr.
JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	\$ 2.50
Index Fee	2.00
TOTAL	\$ 4.50

In Witness Whereof, the undersigned, National Bank of Commerce

has caused these presents to be executed this 18 day of November, 1986

NATIONAL BANK OF COMMERCE

BY: John H. Holcomb III
JOHN H. HOLCOMB, III

ITS: Senior Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that John H. Holcomb, III whose name (as Senior Vice President of National Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 18 day of November 19 86

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
P. O. BOX 10686
Birmingham, Ala. 35203

Austin Collier
Notary Public

MY COMMISSION EXPIRES MAY 8, 1968