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CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for Sa	Printed and for Sale by Roberts & Son, Birmingham	
THE STATE OF AL	ABAMA [No. &X1	V-86-549.1	
SHELBY	County }	CIRCUIT COURT,	TERM, 19	
I,Kyle Lansfor	·d	, Clerk of the	Circuit Court for said County	
and State, hereby certify that on the	17th day of	September	, 19_86,	
Taylor & Mathis of Ala.,				
recovered of Peter Raymond	, 1901 Inverness	Landing, Birmingham, Al	, Defendant,	
in the Circuit Court of said County,				
for the sum of One-thousa and the further sum of Forty costs of suit, and that Jim M.	& -		.00) Dollars,	
is Plaintiff's Attorney of record.			o.c	
Given under my hand, this23	ord day of	October Kyli Panski	7. (), Clerk.	
I hereby further certify that said	TE OF ALA SUFE STY CO.			
was on the day NGT	CERTIFY THIS RUMENT WAS FILTH	<u> </u>	, 19, transferred to	
			, Clerk.	
رسیخمسیشید ال	UPGE OF PROBATE		, <u></u> ,	

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ERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for Sale by Roberts & Son, Birmingham No. CV-DV-86-214	
THE STATE OF AL	BAMA {		
SHELBY	County	CIRCUIT COURT,	TERM, 19
Kyle Lansford		, Clerk of the Circuit Court for said County	
nd State hereby certify that on the	23rd day of	October	, 19 <u>86</u> ,
James W. Hall, 3400 Tr	eeline Court, Apt	1405, Birmingham, Al.	, Plaintiff,
Steven Hurst,	%Alabama Toyota,	9709 Parkway E., Bham, Al.	, Defendant
for the sum of Forty	nd &	r of exemptions as to personal property	000.00) Dollars,
costs of suit, and that	Sandefer, 120, 4	Office Park Circle, Mountain	Brook, Al. 3522
is Plaintiff's Attorney of record. Given under my hand, this	9th day of	November 0 0	, 1 <u>986</u>
I hereby further certify that sale		Kille Familians	, Clerk.
was on the day of _	[(~ +(1) + * - 1 + 4	(S) as altown by record in my office.	, transferred to
	1986 NOV 24 PM		, Clerk.

JUDGE OF PROBATE