

This single page instrument prepared by:

Ryan W. Huxant**CORPORATE RELEASE**

STATE OF ALABAMA

COUNTY OF Shelby

Know all men by these presents: That,

WHEREAS, the following mortgagor(s) outlined below did heretofore execute mortgage(s) to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage(s) are recorded in the Probate Office of Shelby County, Alabama, n/a Division, in the volume and page outlined opposite the names:

<u>NAME OF MORTGAGOR</u>	<u>VOLUME</u>	<u>PAGE</u>
Charles R. Vann & Wife, Carol H. Vann	431	753
Bruce Garrido & Wife, Elizebeth Garrido	436	708
Dan G. Lowe & Wife, Cecelia W. Lowe	355	803
Carlton M. Folds & Wife, Billie Jean Folds	060	618
Geoffrey C. Ketcham & Wife, Jane S. Ketcham	357	804

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of the same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, An Association, has caused this instrument to be signed by its Vice President on this the 14th day of November, 19 86.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 NOV 24 PM 12:41

JEFFERSON FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BIRMINGHAM

RECORDING FEES BY

Rick Romano
ITS Vice President

Thomas W. Henderson, Jr.
JUDGE OF PROBATE
STATE OF ALABAMA
COUNTY OF JEFFERSON

Recording Fee \$ 2.50
Index Fee 5.00
TOTAL \$ 7.50

I, the undersigned authority, in and for said County, in said State, hereby certify that Rick Romano, whose name as Vice President of Jefferson Federal Savings and Loan Association of Birmingham, an Association, is signed to the forgoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily, for and as the act of said association.

Given under my hand and seal this the 14th day of November, 19 86.

JEFFERSON FEDERAL
Savings & Loan Association
215 North 21st St., Birmingham, Alabama 35203

BY James A. Dodson
Notary Public
My Commission expires JUNE 26, 1990
STATE OF ALABAMA