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ONEAL BISHOP 991-5791

MAP BOOK 10 PAGE 56

mortgagee: South Trust Mortgage Corporation
By: W. Gary Wesson
Vice President

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that Joe E. McKinley, whose name is signed to the foregoing certificate as a surveyor, and O'Neal Bishop whose name is signed to the same as owner and lot buyer, whose name is signed to same as mortgagee, all of whom are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such individuals (or in any other capacities) with full authority thereof.

Given under my hand and seal this 20 day of November, 1986.

Dinah Hollins
My Commission Expires 7/14/88 Notary Public (Seal)

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, Joe E. McKinley, A Registered Land Surveyor in the State of Alabama, and ONEAL BISHOP as owner, Hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; That this plat or map is a true and correct map of the lands shown therein and known as Valleybrook, Phase One; Showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the Government Survey; And that iron pins have been installed at all lot corners and curve points as shown and designated by small circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage, except a mortgage or mortgages held by the following mortgages Southtrust Mortgage Corp. on the following described property

Commence at the Southwest corner of the Southeast Quarter of the Southwest Quarter of Section 16, Township 19 South, Range 2 West; run thence South 88° 28' 41" East along the South line of said Section 16 for 419.74 feet to the Point of Beginning. Run thence South 0° 45' 18" East for 210.00 feet; run thence North 88° 27' 03" West for 314.15 feet; run thence South 26° 59' 43" East for 678.27 feet; run thence North 66° 04' 36" East for 127.21 feet; run thence North 23° 54' 08" West for 63.55 feet; run thence North 59° 13' 07" East for 504.04 feet; run thence South 24° 26' 17" East for 44.10 feet; run thence North 76° 03' 34" East for 237.75 feet; run thence North 59° 11' 45" West for 80.23 feet; run thence North 53° 05' 54" East for 365.63 feet to the West Right of Way of County Road Number 369; run thence North 36° 46' 22" West along said Right of Way for 82.92 feet; run thence in a Northwesterly direction along said Right of Way and a curve to the right having a radius of 370.89 feet, an arc distance of 161.51 feet; Continue in a Northwesterly direction along said Right of Way and a curve to the right having a radius of 283.09 feet an arc distance of 72.24 feet; run thence North 02° 47' 55" East along said Right of Way for 89.17 feet; run thence in a Northerly direction along said Right of Way and a curve to the left having a radius of 2905.64 feet, an arc distance of 95.31 feet; run thence South 71° 04' 46" West for 194.40 feet; run thence North 02° 27' 05" West for 264.31 feet; run thence South 71° 04' 45" West for 10.00 feet; run thence North 02° 27' 05" West for 203.92 feet; run thence South 35° 32' 59" West for 168.51 feet; run thence South 45° 48' 48" West for 210.15 feet; run thence North 24° 25' 07" West for 291.10 feet; run thence in a Southwesterly direction along a curve to the left having a radius of 487.40 feet, an arc distance of 116.79 feet; run thence South 12° 34' 08" West for 96.50 feet run thence in a Southwesterly direction along a curve to the right having a radius of 306.40 feet, an arc distance of 138.67 feet; run thence South 39° 30' 00" West for 88.50 feet; run thence South 44° 08' 26" West for 76.39 feet; run thence South 36° 00' 00" West for 120.50 feet; run thence South 00° 45' 18" East for 147.47 feet to the Point of Beginning.

Said land being in Sections 16 and 21 of Township 19 South, Range 2, West, of the Huntsville Principle Meridian, Shelby County, Alabama, and containing 21.65 acres.

In witness whereof we have set our hands this the 20th day of November, 1986.

Joe E. McKinley
Ala. Reg. No. 12362

O'Neal Bishop
ONEAL BISHOP

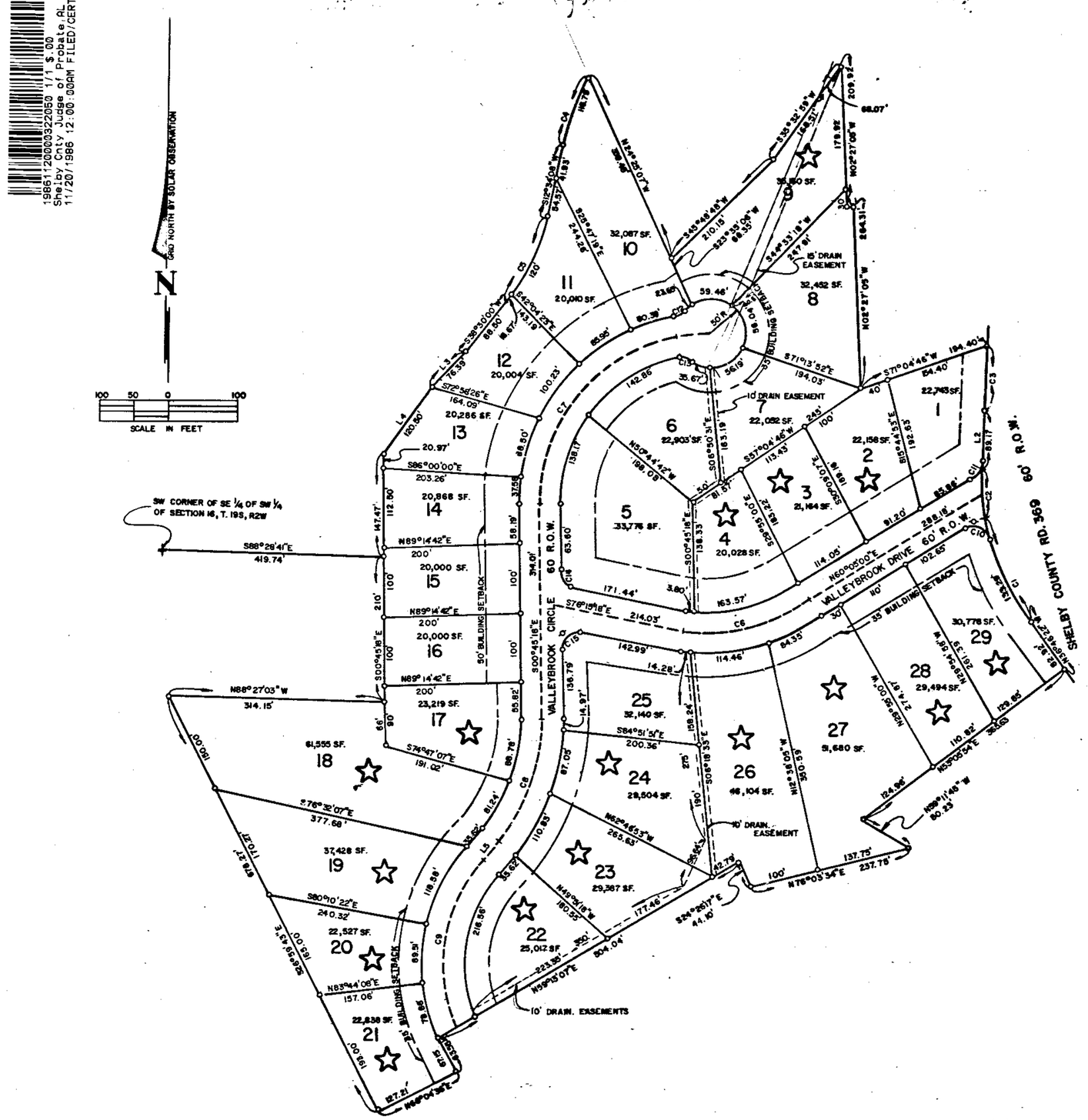
BE IT RESOLVED, by the Shelby County Commission that the assent of the body be, and the same hereby is, given to the dedication of the streets, alleys, and public grounds as shown on plat or map of Valleybrook Phase I, which said plat or map is certified to have been made by Joe E. McKinley as surveyor, at the instance of O'Neal Bishop as owner, and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this Board signed by [illegible], County Clerk, of even date herewith.

APPROVED: John Gary Ray 11-20-86
J. GARY RAY
SHELBY COUNTY ENGINEER

APPROVED: Paul T. Owens 11-20-86
PAUL T. OWENS
PLANNING DIRECTOR

APPROVED: Mike Clinkscales
HM HOLLINS Mike Clinkscales
SHELBY COUNTY HEALTH OFFICER

APPROVED: Winston Boutwell
WINSTON BOUTWELL
NORTH SHELBY COUNTY
FIRE CHIEF



NOTE:
ALL TURNOUTS 25' RADIUS UNLESS OTHERWISE NOTED

☆ Lots designated by a star indicate lot is not approved by the Shelby County Health Department at the time of recording. Lots must be approved individually by further observation and testing.

A 5'-0" drainage easement exists on all side lot lines.

A 10'-0" drainage easement exists on all rear lots unless otherwise shown.

PURPOSE: The purpose of this subdivision is to provide building lots for single-family residential homes.

-◇- DENOTES FIRE HYDRANT LOCATION

CURVE	DELTA	RADIUS	ARC	TANGENT
1.	20°35'28"	370.89'	133.29'	67.37'
2.	14°13'17"	283.09'	72.24'	36.32'
3.	1°52'46"	2905.64'	95.31'	47.66'
4.	13°43'44"	487.40'	116.79'	58.67'
5.	25°55'52"	306.40'	138.67'	70.54'
6.	43°39'42"	249.63'	190.23'	100.00'
7.	88°18'13"	245.39'	378.19'	238.23'
8.	40°54'00"	268.18'	191.43'	100.00'
9.	64°04'07"	226.90'	253.72'	141.97'
10.	103°44'06"	25.00'	45.26'	31.85'
11.	57°17'05"	25.00'	25.00'	13.65'
12.	37°43'03"	25.00'	16.46'	8.54'
13.	50°02'13"	25.00'	21.83'	11.67'
14.	75°30'00"	25.00'	32.95'	19.36'
15.	104°30'00"	25.00'	45.60'	32.29'

LINE	BEARING	DISTANCE
1.	N 71°04'46" E	10.00'
2.	N 02°47'55" E	77.03'
3.	S 44°08'26" W	76.39'
4.	N 36°00'00" E	120.50'
5.	N 40°08'42" E	35.62'

REVISIONS
NO. DESCRIPTION DATE

SEAL

SCALE: 1"=100'
DATE: 27 AUG 86
DESIGNED BY B.H./J.A.
DRAWN BY J.K. BUNN
CHECKED BY J.E.M

PERRY HAND & ASSOCIATES
INCORPORATED
P.O. BOX 691
PELHAM, ALABAMA 35124
205-663-5500

VALLEYBROOK SUBDIVISION
PHASE I

PROJECT NO. S-101
SHEET 1 OF 1
FILE NO.